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AUG 4 1958
STATE ENGINEER
SALEM, OREGON

Registration Statement

CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, E. L. Rigdon
of Harbor Box 310 County of Curry
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles South Harbor Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 40 ft South West D. L. C. 40
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SE 1/4 of Sec. 9, Twp. 4 S, Rge. 13 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

(b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1954; was completed on July 1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug 1954
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from June to Aug
(Date) (Date)

4. Quantity of water claimed and used is 90 gallons per minute; 1 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 62 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 150.18 feet, mean sea level.
(As near as known)

Depth to water table 40 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from 0 to 69 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Perforation from 69 to 49
(Number per foot and size of perforations, or describe screen).
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Well was Dilled		
Lee Schwanen Grants Pass		
Lee Schwanen Oregon		

If log of well is not available, give name and address of driller. *Leo Sekanekian*

Grant Pass Oregon

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Jackman 3 in* Capacity *90* g.p.m.
(Make, type and size)

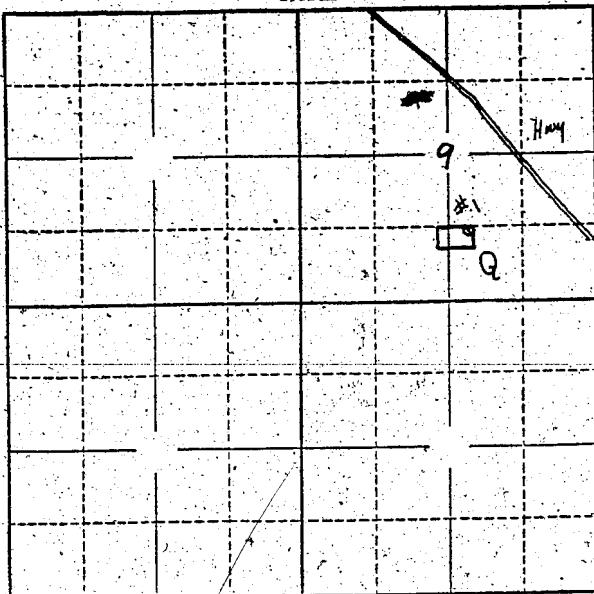
(b) Motor *5 H.P. Electric Jax*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T41S</i>	<i>R13W</i>	<i>9+16</i>		<i>Total 6 acres</i>	
"	"	<i>9</i>	<i>SW 1/4 of SE 1/4</i>	<i>4</i>	<i>1954</i>
"	"	<i>9</i>	<i>SE 1/4 of SW 1/4</i>	<i>2</i>	"
				<i>6⁰⁰ Total</i>	<i>1954</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 41 S Range 13 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Curry

ss.

I, E. L. Rigdon, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. L. Rigdon
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958

My commission expires My Commission Expires July 2, 1962

R. E. Anderson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3694

Witness my hand this 20th day of October, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR 3694