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AUG 4 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR-4109

Certificate No. GR-3931

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO, THE STATE ENGINEER OF OREGON:

I, E. L. Rydon
of Haskin Box 310 County of Curry
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles Haskin
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: about 50 feet east and 575 feet North from W 1/4 corner

(a) 3785-5758
(Give distance and bearing to corner of section or other legal subdivision)

being within S 1/4 of NW 1/4 of Sec. 15-16, Twp. 41 S, Rge. 13 West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Oct 1957; was completed on Oct 1957
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1952
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from June to Aug
(Date) (Date)

4. Quantity of water claimed and used is 65 gallons per minute; 1/4 acre ft. per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 75 ft feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 75 g.p.m. with 40 ft feet drawdown.

_____ g.p.m. with _____ feet drawdown

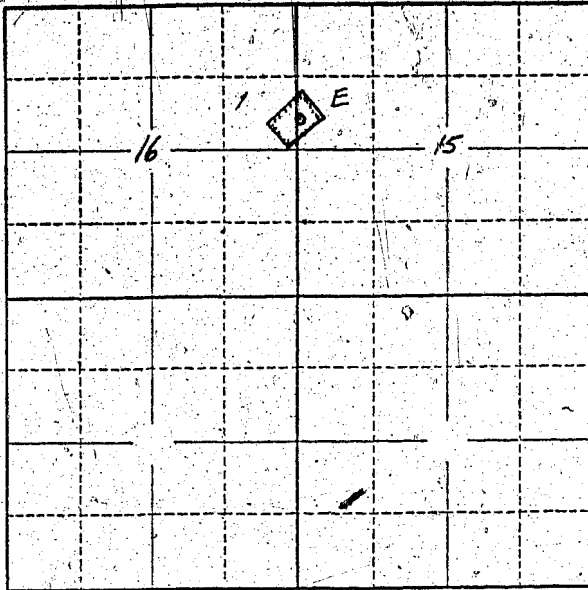
Date of test Oct 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 41S Range 13W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Curry } ss.

I, E. L. Rigdon, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. L. Rigdon
(Signature of Registrant)

Subscribed and sworn to before me this 31 day of July, 1958.

My commission expires My Commission Expires July 2, 1962

R. E. Anderson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3931

Witness my hand this 15th day of February, 1960

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00