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STATE ENGINEER
SALEM, OREGON

Registration No. GR-4122
Certificate No. GR-3978

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I,
of
Junction City, Oregon
(Mailing address) County of Lane

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: In city of Junction City
(approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1950 feet north & 1800 feet east from SW corner Section 32.
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of Sec. 32, Twp. 15S Rge. 4W
(Smallest legal subdivision)

or (b) within limits of recorded platted property, town or city:
in Lot 5, Block 39 of Criminal Plat
(Name of plat or addition)

Junction City County of Lane
(If within city or town, give name)

3. Construction Work was begun on 1938 was completed on 1938
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1938
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 38 to 58
(Date) (Date)

4. Quantity of water claimed and used is 160 gallons per minute; acre
feet per year.

5. Purpose or Purposes for which water is used Municipal

Municipal uses
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 110 feet. Type Drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 321.5 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 150 g.p.m. with 23 feet drawdown.

..... g.p.m. with feet drawdown.

Date of test 1950

If Flowing Well: Measured discharge g.p.m. on (Date)

Shut-in pressure at ground surface lbs. per sq. in. on (Date)

Water is controlled by (Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from Top to Bottom feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

(Number perforations and size of perforations, or describe screen)
from to
from to
Unknown from to
from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Sand Gravel</u>		

If log of well is not available, give name and address of driller.

not known

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Peerless 4" Turbine Capacity 160 g.p.m.
(Make, type and size)

(b) Motor 15 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

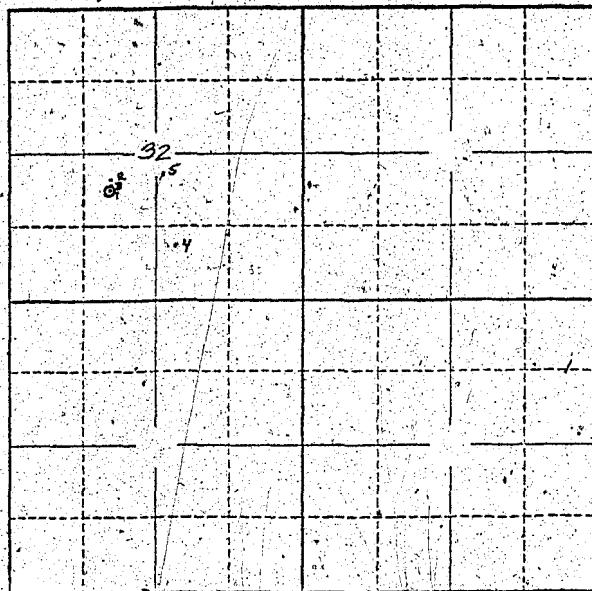
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T15S	R 4W	32	NE1/4 of SW1/4	municipal uses	1938
"	"	"	SE1/4 of SW1/4	"	"
"	"	"	SE1/4 of NW1/4	"	"
"	"	"	SW1/4 of NE1/4	"	"
"	"	"	NW1/4 of SE1/4	"	"
"	"	"	SW1/4 of SE1/4	"	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

No

GR 3978

Township 15S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of

{ ss.

I, *Holger A. Jensen, Reader*, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Holger A. Jensen, Reader
(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of August, 1961.

My commission expires *April 11, 1962*. *Julian Stumbaum*
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

{ ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the *15th* day of *August*, 1961, at *8:00* o'clock A.M. and has been duly recorded in said office in Book No. *16* of Registration Statements on page *GR-3978*.

Witness my hand this *15th* day of *February*, 1960.

\$ 20.00

Lewis A. Shirley
(State Engineer)

By

(Deputy)

GR 3978