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Registration No. GR-4123

Certificate No. GR-3979

STATE ENGINEER  
SALEM, OREGON

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, City of Junction City

of \_\_\_\_\_ County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well # 2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: In Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) about 1820 feet east and 470 feet south from West 1/4 corner Section 32  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 SW 1/4 of Sec. 32, Twp. 15S, Rge. 4W  
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block 3 of Original Plat  
(Name of plat or addition)  
Junction City County of Lane  
(If within city or town, give name)

3. Construction Work was begun on 1940; was completed on same  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1940  
(Date)

since which time the water has been used \_\_\_\_\_  
(Continuously or Intermittently)

from 40 to 58  
(Date) (Date)

4. Quantity of water claimed and used is 160 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Municipal

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 120 feet. Type Drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 3244 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

Capacity of Well: 160 g.p.m. with 23 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1940

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller: no Record

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pomona Turbine H Capacity 160 g.p.m.  
(Make, type and size)

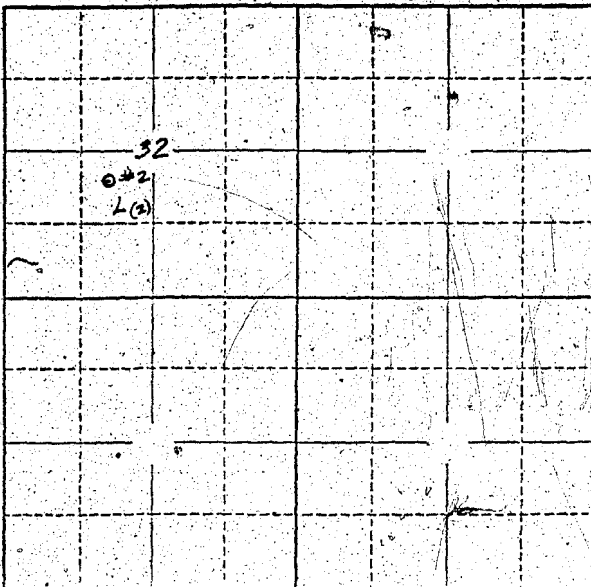
(b) Motor 15 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T155	R4W	32	NE $\frac{1}{4}$ SW $\frac{1}{4}$	Municipal	1938
"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	1938
"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of June

ss.

I, Holy A. J. ..., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Holy A. J. ...  
(Signature of Registrant)

Subscribed and sworn to before me this 9<sup>th</sup> day of August, 1958

My commission expires April 11, 1961

Richard E. ...  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4<sup>th</sup> day of August, 1958, at 7:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3979

Witness my hand this 15<sup>th</sup> day of February, 1960

Lawrence A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR 3979

\$ 20.00