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AUG 1 1950
STATE ENGINEER
SALIM J. JESON

Registration No. GR - 4124
Certificate No. GR 3980

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, City of Junction City
of Junction City, Ore County of Lane
State of _____, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water:

- Source from which water is withdrawn is Pump well #3
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1820 feet east & 585 feet south from W. corner Section 32
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 SW 1/4 of Sec. 32, Twp. 15S, Rge. 4W
(Smallest legal subdivision) (S. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot 3, Block 39, of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1942; was completed on 1942
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1942
(Date)
since which time the water has been used Continuously
(Continuously or intermittently)
from 42 to 58
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Municipal uses
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 79' feet. Type drilled
(Dug or drilled)
diameter 10" inches. Elevation of ground at well site 3242' feet, mean sea level.
(As near as known)
Depth to water table 12 feet.

7. Capacity of Well: 300 g.p.m. with 23 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test 42

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10" inch diameter from *Top* to *Bottom* feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

no record from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Sand & Gravel & clay</i>		
<i>Sand gravel & clay</i>		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump *Fairbanks Morse 6" Turbine* Capacity *300* g.p.m.
(Make, type and size)
 (b) Motor *20 HP*
(Type and horsepower)

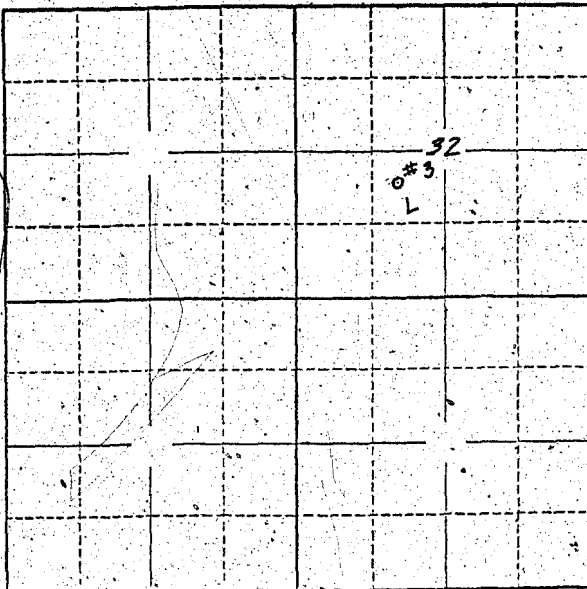
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T15S</i>	<i>R4W</i>	<i>32</i>	<i>NE 1/4 SW 1/4</i>	<i>municipal</i>	<i>1942</i>
"	"	"	<i>SE 1/4 SW 1/4</i>	"	"
"	"	"	<i>SE 1/4 NW 1/4</i>	"	"
"	"	"	<i>SW 1/4 NE 1/4</i>	"	"
"	"	"	<i>NW 1/4 SE 1/4</i>	"	"
"	"	"	<i>SW 1/4 SE 1/4</i>	"	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 155 Range 4W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lincoln } ss.

I, Helge A. Jensen, Recorder, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Helge A. Jensen, Recorder
(Signature of Registrant)

Subscribed and sworn to before me this 9th day of August, 1958.

My commission expires April 11, 1960
Edw. Stuckert
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14th day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page 68-3080

Witness my hand this 15th day of February, 1960
Lewia A. Stanley
(State Engineer)

\$ 20.⁰⁰

By _____ (Deputy)

GR 3980