

20-5 RECEIVED

G.R. 413

REGISTRATION NO. ~~678-2~~  
CERTIFICATE NO. 396

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, O. D. Stephenson  
of Jefferson County of Marion  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well Irrigation  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 mi. S of Jefferson  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Well is 320' N of SW corner of Sec 13  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 Sec 14 of Sec. 14, Twp. 10, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Marion  
(If within city or town, give name)

3. Construction Work was begun on 1937; was completed on 1937  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Summer 1937  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)  
from APRIL to OCT.  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type drilled  
(Dug or drilled)  
diameter 8" inches. Elevation of ground at well site less than 200 feet, mean sea level.  
(As near as known)  
Depth to water table 10' feet.

7. Capacity of Well: not known g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter *Steel casing* from 0 to 20 feet  
inch diameter ..... from ..... to ..... feet  
inch diameter *Not known* from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

*Not known*

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) ..... from ..... to .....  
..... from ..... to .....  
*Not known* ..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. ....

*Jake Gilmore*

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

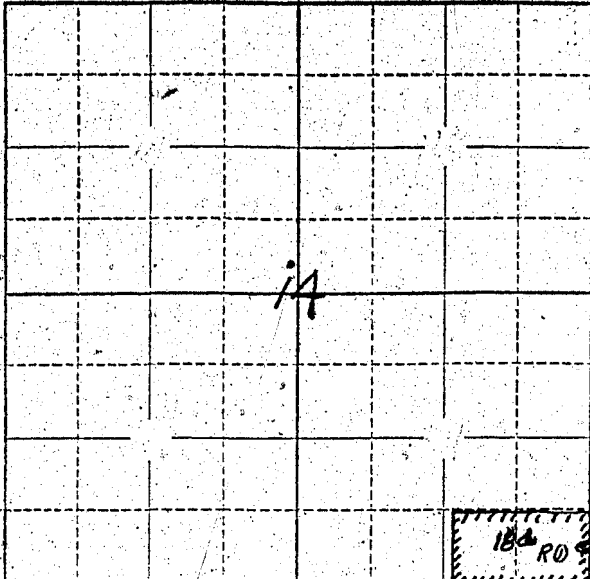
13. Pumping Equipment:  
 (a) Pump ..... *10 h.p electric* ..... Capacity *300* ..... g.p.m.  
(Make, type and size)  
 (b) Motor ..... *pac 10 HP* .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willametta Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>10S</i>	<i>3W</i>	<i>14</i>	<i>SE 1/4 SE 1/4</i>	<i>18</i>	<i>1937</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: ~~1~~ = 1 Mile  
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STATE OF OREGON  
County of O.D. Stephenson ss.

I, Marion, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

O.D. Stephenson  
(Signature of Registrant)

Subscribed and sworn to before me this 25 day of March, 1957

My commission expires September 8, 1960  
H. B. [Signature]  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON  
County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of March, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-396.C.

~~Construction work is completed by [unclear] and the water completely applied to beneficial use by [unclear]~~

Witness my hand this 23rd day of May, 1957  
Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

#1500