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STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR 4130

Certificate No. GR 3707

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walter Marx (Walter Marx Gardens)
of PO Box 38 Boring County of Clatsamas
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 Mile N. of Boring
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1630' West and 1300' South of the
(Give distance and bearing to corner of section or other legal subdivision)
being within N.E. Corner of Sec. 36, Twp. 1 S, Rge. 3 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____
in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) _____ County of _____

3. Construction Work was begun on Aug. 1950; was completed on Sept 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1951
(Date)

since which time the water has been used: Continuously
(Continuously or Intermittently)

from 1951 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation (exempt)
and industrial < 500 gal per day
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 110 feet. Type Drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 450 feet, mean sea level.
(As near as known)
Depth to water table 46 feet.

7. Capacity of Well: 40 g.p.m. with 60 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

(Number per foot and size of perforations, or describe screen)	from	to
	from	to
	from	to
	from	to

[illegible]

If log of well is not available, give name and address of driller. Maakan I Bottner

Phone AL-3-3606 11544 NE Glisan Portland-16-Ore

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi Deep Well Capacity 40 g.p.m.
(Make, type and size.)

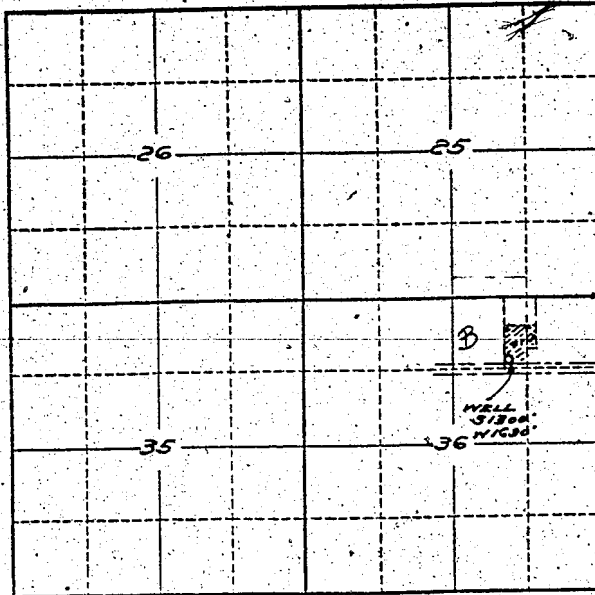
(b) Motor 3 HP Turbine
(Type and horsepower.)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 3E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas } ss.

I, Walter Marx, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter Marx
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958.

My commission expires July 17, 1960 Walter B. Barger
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3707

Witness my hand this 20th day of October, 1959

\$15.00

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3707