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AUG 1 1958
STATE ENGINEER
SALEM, OREGON

Registration Statement

REGISTRATION NO. GR-4147
CERTIFICATE NO. GR-3801

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Mulino Municipal Water District
of Mulino County of Clackamas
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 mile south of Mulino
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 500 Ft. West of south-east corner of SE $\frac{1}{4}$ -NW $\frac{1}{4}$
(Give distance and bearing to corner of section or other legal subdivision)
being within SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 20, Twp. 4S, Rge. 2-E
(Smallest legal subdivision) (E. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 16, 1952, was completed on July 16, 1952
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on July 26, 1952
(Date)
since which time the water has been used Intermittently
(Continuously or intermittently)
from July 26, 1952 to Present time
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used Municipal Water System
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth, 300 feet. Type Drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 215 feet, mean sea level.
(As near as known)
Depth to water table ? feet.

7. Capacity of Well: ? g.p.m. with ? feet drawdown.
? g.p.m. with ? feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

(size.)

8

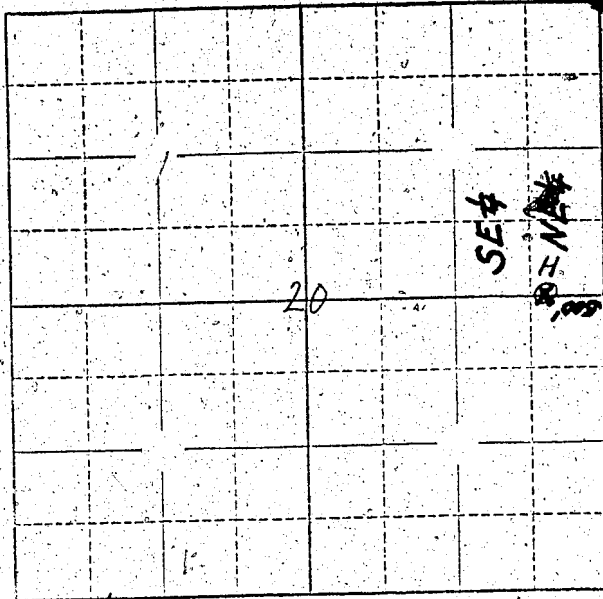
Describe and show depth of shoe, plug, adapter, liner or other details: _____

(Number per foot and size of perforations, or describe screen)

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL.

Township 45 Range 2E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas

ss.

I, Fred Schuebel Chairman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred Schuebel
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958.

My commission expires Jan 29 1961

Edw. A. Lettenmaier
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of August, 1958, at 100 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3801.

~~By Construction shall be completed by and the water completely completed by~~

~~and the water completely completed by~~

Witness my hand this 20th day of November

1959

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-3801