

Registration Statement

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STATE OF OREGON CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

STATE ENGINEER
DUNSMUIR, OREGON

TO THE STATE ENGINEER OF OREGON:

I, JOHN W. STELLINGSMA (SEE ATTACHED RECORDS)

of 11711 SW Bond County of _____
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is _____
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: About 900' S and 300' W from E 1/4 corner Section 32
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: About 900 feet South and 300 feet west from E 1/4 corner Section 32.

(a) _____
(Give distance and bearing to corner of section or other legal subdivision)

being within _____ of Sec. _____, Twp. _____, Rge. _____
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on _____; was completed on _____
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from _____ to _____
(Date) (Date)

4. Quantity of water claimed and used is _____ gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type _____
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

24 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum of formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. _____

OTTO SCHULZE (NOW DECEASED))

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PACIFIC LINCOLN _____ Capacity _____ g.p.m.
(Make, type and size)

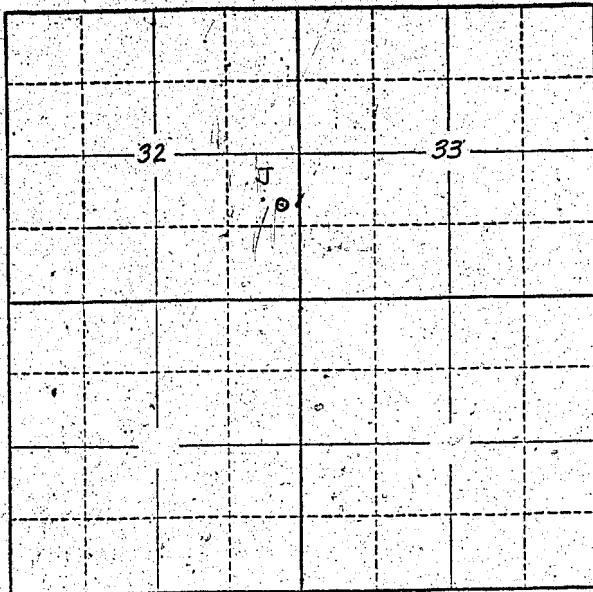
(b) Motor 1 HP 3000 RPM _____
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T1S	R2E	32	NE ¹ / ₄ of SE ¹ / ₄	Approx 4 acres	1955

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 19 Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____

ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John E. Standley
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____ 19____

My commission expires 7/22 28 1960

Morrell C. Finsell
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4043

Witness my hand this 16th day of May 1960

Laura A. Stanley
(State Engineer)

By _____

(Deputy)

\$ 15.00

GR 4043