

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Denver I. Young

of Rt. 3, Box 656
(Mailing address)

County of MARION

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles S.W. of Salem, Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) North 532' & East 90' from 1/4 cor. on West Line sec. 4
(Give distance and bearing to corner of section or other legal subdivision)

being within S.W. 1/4 & N.W. 1/4 of Sec. 4, Twp. 05, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 3, Block - of Laurel Springs Fruit Tracts
(Name of plat or addition)

County of MARION

(If within city or town, give name)

3. Construction Work was begun on August, 1942; was completed on August, 1942
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on September 1st, 1942
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from Sept. 1, 1942 to present
(Date) (Date)

4. Quantity of water claimed and used is 45 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation & field sprays
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 76' feet. Type drilled
(Dug or drilled)

diameter 6" inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 10' feet.

7. Capacity of Well: 2500 g.p.m. with 30' feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test July, 1951

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by Flows outing water
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. _____

Fred Wymore, Route 2, Salem, Oregon

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump JACUZZI Jet _____ Capacity 2500 g.p.m.
(Make, type and size)

(b) Motor 1-H.P. _____
(Type and horsepower)

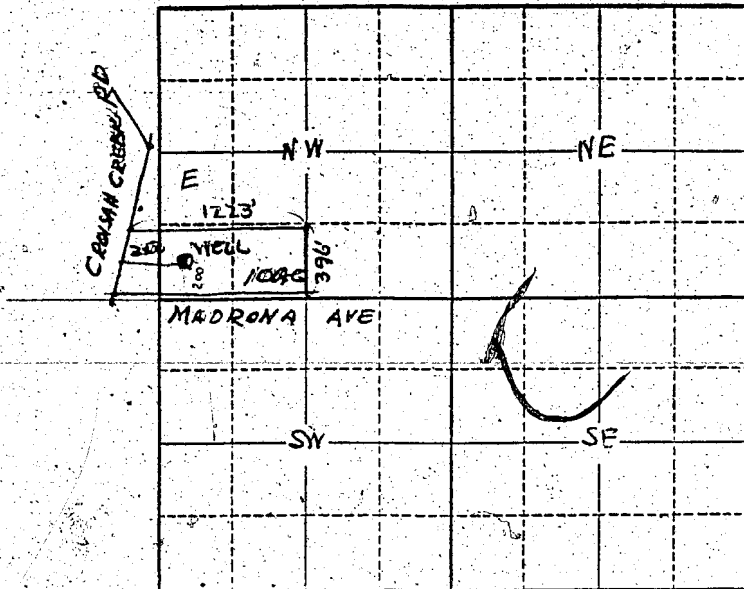
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T 85	R 3W	4	SW 1/4 of NW 1/4	8.84	1952
T 85	R 3W	5	SE 1/4 of NE 1/4	1.16	"
			<i>total acres</i>	<i>10.00</i>	
				total 5	1952

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

SECT 4 1/2

Township 8 S Range 3 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, Danwen Young, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Handwritten Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 4th day of August, 19 58.

My commission expires Sept 12 - 1959 *[Signature]*
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 19 58, at 3:30 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3725

Witness my hand this 20th day of October, 19 59

[Handwritten Signature]
(State Engineer)

By _____
(Deputy)

\$ 15.00

GR 3725