

RECEIVED  
AUG 4 1958

# Registration Statement

## STATE ENGINEER OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER SALEM, OREGON

TO THE STATE ENGINEER OF OREGON:

O. E. HUBBS, Administrator of the Estate -  
1. OF M. F. Hubbs

of Rt 1 Box 138 Millon-Freewater County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

2. Location is: 2 1/2 miles North East of Millon-Freewater

and is more particularly described as follows:

(a) 100' E. of apt. 70 N SW cor of SW 1/4 SW 1/4 sec. 30 Twp 6 N. R. 36 E

being within SW 1/4 of SW 1/4 of Sec. 30, Twp. 6 N, Rge. 36 E

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

County of Umatilla

3. Construction Work was begun on 1916; was completed on 1920

and the ground water claimed was first used for the purposes set out below on 1916

since which time the water has been used Continuously

from July 1st to Sept 1st

4. Quantity of water claimed and used is 150 gallons per minute; 78 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

6. Description of Well: Depth 50 feet. Type 20 feet dug 30 feet Drilled

diameter 6 inches. Elevation of ground at well site 900 feet, mean sea level.

Depth to water table 10 feet.

7. Capacity of Well: 200 g.p.m. with \_\_\_\_\_ feet drawdown. unknown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test: \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

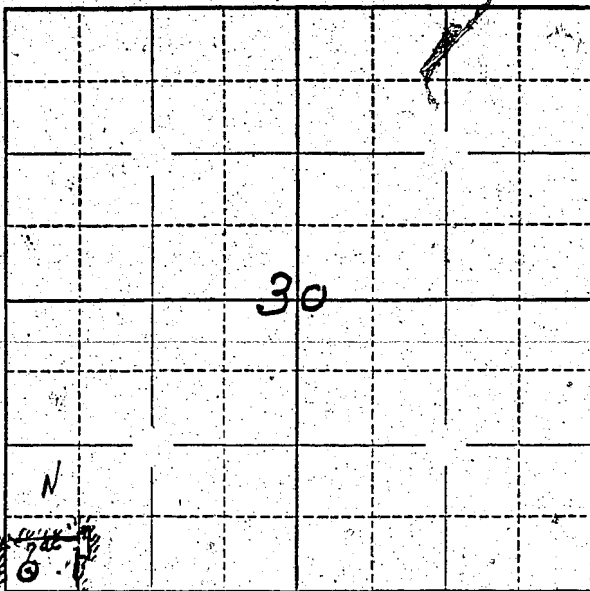
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

Water is controlled by \_\_\_\_\_





Township 6N Range 35E ~~34E~~ W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: ~~2~~ 1 Mile  
4" = 1 M.

STATE OF OREGON

County of Umatilla } ss.

I, O. F. Hubbs, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*O. F. Hubbs*  
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of August, 1958

My commission expires October 6th, 1960.

*J. K. Doss*  
(Notary Public) for Oregon

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page OR-3727

Witness my hand this 20<sup>th</sup> day of October, 1959

*Laura A. Stanley*  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

GR 3727