

1500
4/14

Registration No. GR - 4162

Certificate No. GR - 3728

RECEIVED
AUG 1 1958

Registration Statement

STATE ENGINEER OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER
SALEM, OREGON

TO THE STATE ENGINEER OF OREGON:

I, Clarence C Anspach
of Rte 3 Box 355, Milton Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 N Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 990' S 110' W NE Corner NW 1/4 Sec 35
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 NE 1/4 NW 1/4 of Sec. 35 Twp. 6N Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) _____ County of _____

3. Construction Work was begun on 1880; was completed on Prior to 1912
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Prior to 1915
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1915 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute, 30 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type Dug
(Dug or drilled)

diameter 72 inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)

Depth to water table 50 feet. May 1st

7. Capacity of Well: 150 g.p.m. with 1 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

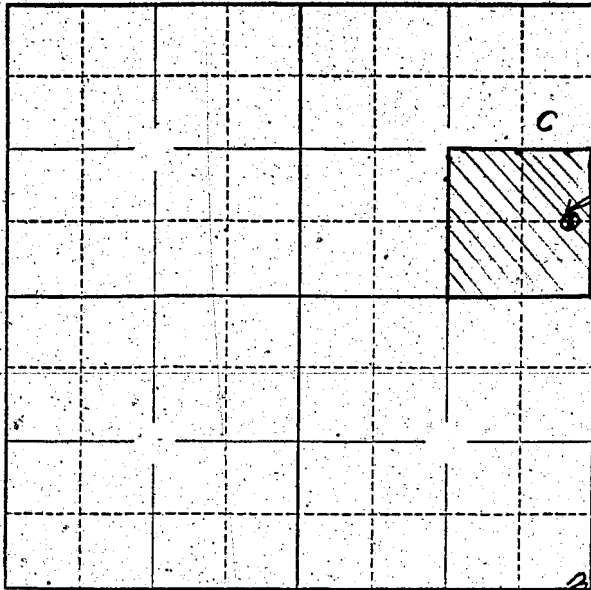
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

NW 1/4 Section 35

Township 6N Range 35E W.M.

North



Well Location
 990' S 110' W
 NE CORNER
 Sec 35 6N
 35E W.M.

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile.

STATE OF OREGON

County of umatilla

SS.

I, Clarence C. Ginzbach, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clarence C. Ginzbach
 (Signature of Registrant)

Subscribed and sworn to before me this 1 day of Aug., 1958.

My commission expires 6/24/59

J. L. Lullister
 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3728.

Witness my hand this 20th day of October, 1959

Lewis A. Stanley
 (State Engineer)

\$ 15.00

By _____

(Deputy)

GR 3728