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Registration Statement

Registration No. GR-4169

Certificate No. GR-3734

STATE ENGINEER

SALEM, OREGON OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Robert L Davis

of RT. 3 Box 227 Milton-Freewater County of Wasmata

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well

2. Location is: 2 1/4 mile north of Milton-Freewater, Oregon

and is more particularly described as follows:

(a) 1087.5' E, 3rd 30' N. from SW cor. of NW 1/4 Sec. 26 T. 6N. R. 35E

being within SW 1/4 of NW 1/4 of Sec. 26, Twp. 6 N, Rge. 35 E

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

County of _____

3. Construction Work was begun on Prior to 1927; was completed on Prior to 1927

and the ground water claimed was first used for the purposes set out below on Prior to 1927

since which time the water has been used intermittently

from Prior to 1927 to July 31-1958

4. Quantity of water claimed and used is 200 gallons per minute; 108 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

6. Description of Well: Depth 55 feet. Type Dug 25' + Drilled 30'

diameter 5 1/8 inches. Elevation of ground at well site Approx 870 feet, mean sea level.

Depth to water table _____ feet. 6' to 20' depending season of year

7. Capacity of Well: 200 g.p.m. with 20 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test not known whether tested or not

• If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

Water is controlled by _____

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5 ⁷/₈ inch diameter (25' DIA) from 25' to 45 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly; indicate if water bearing, and give thickness and depth as indicated.)

Digger And Driller unknown

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
2' Top Soil gravel		
Rest of Well gravel		55'

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump ~~3 HP~~ ^{3" disch. pipe} *Barkley Centrifugal* Capacity *200* g.p.m.
(Make, type and size)

(b) Motor *General Electric* *3 HP* *3 phase*
(Type and horsepower)

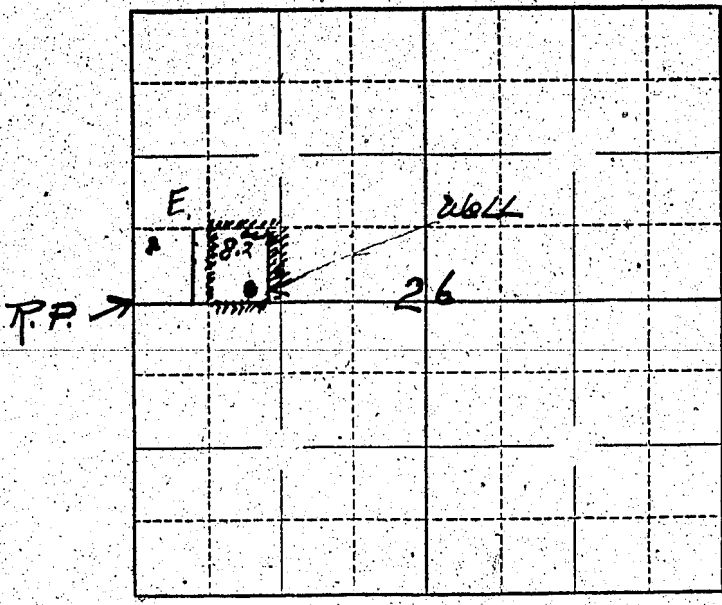
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6 N	35 E	26	SW ⁴ NW ⁴	8.2	Prior to 1937

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

1908 - adjudicated 8 ac Walla Walla River
adjudication proceedings, Procs 73.

Township 6N Range 35E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{2''}{4''} = 1 \text{ Mile}$
 $4'' = 1 \text{ Mile}$

STATE OF OREGON }
County of Umatilla } ss.

I, Robert L. Davis, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Robert L. Davis
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of August, 1956.

My commission expires October 6th, 1960.

S. N. Rode
(Notary Public) For Oregon.

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3734

Witness my hand this 20th day of October, 1959.

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR 3734