

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, J. L. Greenlee & Alice E. Greenlee 1440 Ferry St
of 495 Hawthorne Ave Salem Ore County of Marion
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: East 3 miles of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 65 chains E. & 29 chains S. from NW Corner Savage DLC. 79
SE 1/4 NE 1/4 (Give distance and bearing to corner of section or other legal subdivision)
being within Marion Gardens of Sec. 25 Twp. 7S Rge. 3W
(Smallest legal subdivision) (N. of S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city:
- in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Spring 1940; was completed on 1940
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on Aug 2 1940
(Date) (Date)
since which time the water has been used Intermittently
(Continuously or intermittently)
from Aug 2 1940 to Aug 4 1958
(Date) (Date)

4. Quantity of water claimed and used is ~~13~~ 13 gallons per minute; _____ acre feet per year.
(exempt)

5. Purpose or Purposes for which water is used ~~watering trees & garden~~ watering trees & garden - (1 acre)
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 41 feet. Type drilled
(Dug or drilled)
diameter 4 inches. Elevation of ground at well site grad slope feet, mean sea level.
(As near as known)
Depth to water table 15 feet.

7. Capacity of Well: 200 g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)
Shut-in pressure at ground surface 40 lbs. per sq. in. on 8-2 1940
(Date)

Water is controlled by Electric pump & H.P.
(Cap. valve, etc.)

If log of well is not available, give name and address of driller

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump F.M. Cent Capacity 15.0 g.p.m.
(Make, type and size)
 (b) Motor 1/2 HP. Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T7S	R3W	25 25	SE 1/4 NE 1/4	4.0	1940
T7S	R3W	25	SW 1/4 NE 1/4	1.0	1940
				<u>5.0</u>	

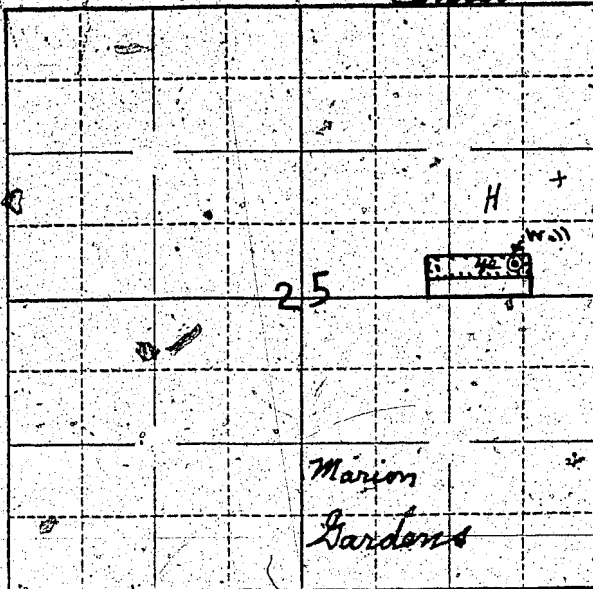
15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

GR 4077

Township 15 Range 3W W.M.

North Center



Locate well and acreage of irrigated land on plat.

~~4" = 1 mile~~
4" = 1 mile

STATE OF OREGON

County of J.

I, J. G. Greenlee

being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. G. Greenlee
(Signature of Registrant)

Subscribed and sworn to before me this 4th day of August, 1958.

My commission expires 17th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 4:00 o'clock P. M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4077

Witness my hand this 16th day of May, 1960

LEWIS A. STANLEY
(State Engineer)

By Max W. Rogers
(Deputy)

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