

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, William J. & Carolyn K. Jackson

of Rt 2, Box 318 Milton-Freewater County of Umatilla

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumped Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles N.W. Milton-Freewater  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1310' E + 10' N from Center Sect. 34  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NE 1/4 of Sec. 34, Twp. 6N, Rge. 35E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1910; was completed on 1910  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1910  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from May 15 to Sept. 15  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 150 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 80 to 90 feet. Type Dug + Drilled  
(Dug or drilled)

diameter 7' 8" 7" inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown. No Test

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pomona Turbine Capacity 300 g.p.m.  
(Make, type and size)

(b) Motor 5 H.P.  
(Type and horsepower)

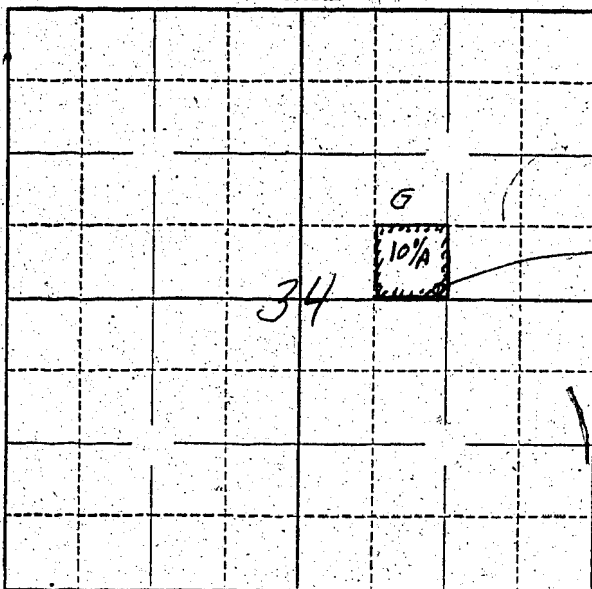
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6 N	35 E	34	SW 1/4 NE 1/4	10	1910

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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Township 6N Range 35E, W.M.  
North



Well Location  
1310' E & 10' N from  
Center of Sec 34

Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Mrs. W. M. Jackson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mrs. W. M. Jackson  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1956

My commission expires October 6th 1960  
D. K. Dosde  
(Notary Public for Oregon)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3740

Witness my hand this 20th day of October, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00

GR 3740