

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, James B. Fisher
of Rt 1 - Box 128 Turner County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 miles N. E. of Marion Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 350' S E 250' E from N.W. Cor. Sec. 26
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 N.W. 1/4 of Sec. 26, Twp. 9S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on MARCH 1947; was completed on MARCH 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1947
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from JUNE 1947 to AUG 1955
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____

Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 10 feet. Type Aug
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 6 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

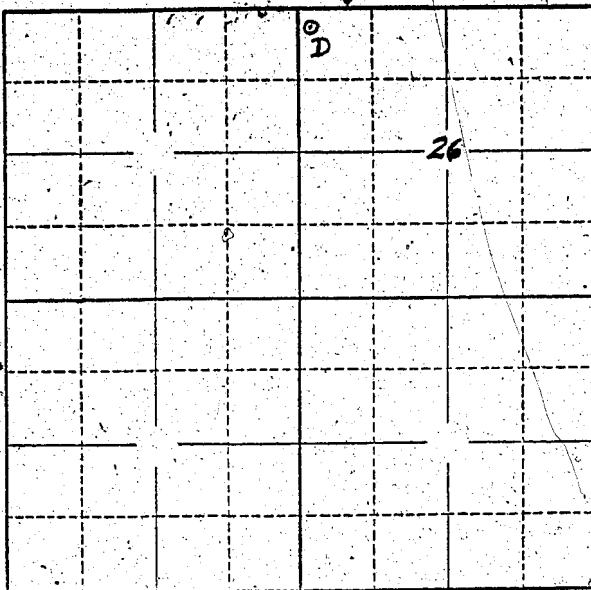
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

Township 9S Range 2W, W.M.

North ↓



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of

Marion

} ss.

I, J.B. Fisher, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J.B. Fisher

(Signature of Registrant)

Subscribed and sworn to before me this 4th day of August, 1958.

My commission expires

12th June 1961

Wm. S. Bartholomew

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 4:15 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3748

Witness my hand this 20th day of October

1959

Lewis A. Stanley

(State Engineer)

By

(Deputy)

\$ 16.50

GR 3748