

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lane County School District No. 6 (Junior High School)

5th & Maple Streets

of Junction City, Oregon.

County of Lane

(Mailing address)

State of Oregon., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: in city
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 310 feet west & 1000 feet north from SE. Corner Section Junction City Junior High well at corner of

(a) 4th Avenue (extended) and Nyssa Street (extended) 31, 755 R4W.

(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SE 1/4 of Sec. 31, Twp. 15S, Rge. 4W
(Smallest legal subdivision) (S. or W.)

or (b) within limits of recorded platted property, town or city: Junction City

in Lot _____, Block _____ of Wisham Addition

(Name of plat or addition)

Junction City, County of Oregon.

(If within city or town, give name)

3. Construction Work was begun on 1953; was completed on 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953
(Date)

since which time the water has been used Continuously or Intermittently

from May to October
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used for irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 29 feet. Type Driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site _____ feet, mean sea level.

(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 400 g.p.m. with 6 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1953

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 15S Range 4W W.M.
North

31

#10
R

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Gertrude Sanders Clark, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gertrude Sanders Clark
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires April 11, 1960

Julian Strickland
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 8:00 o'clock A M, and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3993

Witness my hand this 15th day of February, 1960

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3993

20-22