

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Edmund J. Schaefer
 of 750 Horn Lane Eugene County of Lane
(Mailing address)
 State of Oregon do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Five miles southeast of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 180 feet west & 1200 feet south from N4 corner Section 26.

(a) The Geo. W. Evans land claim 220.46
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NW 1/4 of Sec. 26 Twp. 16 S Rge. 4 W
(Smallest legal subdivision) (E. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from June to Oct
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 200 acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 200 feet. Type driven
(Dug or drilled)

diameter 2-3" inches. Elevation of ground at well site same as Eugene feet, mean sea level.
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 500 g.p.m. with no way to measure feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Driven by owner

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

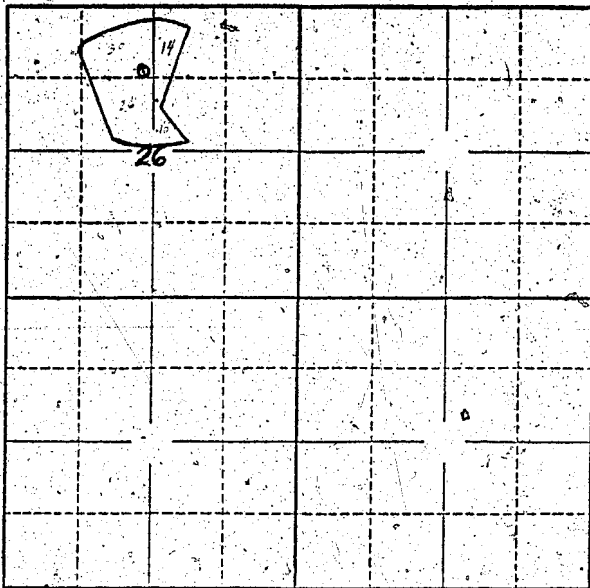
13. Pumping Equipment:
 (a) Pump F-M Cent. 4x3" Capacity 3000 ^{to 5000} g.p.m.
(Make, type and size)
 (b) Motor 20 HP 3 phase FLEC
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 S	4 W	26		<u>80</u> Total	
"	"	"	NE 1/4 of NW 1/4	30.0	1950
"	"	"	NW 1/4 of NE 1/4	14.0	"
"	"	"	SE 1/4 of NW 1/4	26.0	"
"	"	"	SW 1/4 of NE 1/4	10.0	"
				<u>80.0</u> Total	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 4 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss

I, Edmund F. Schaefer, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edmund F. Schaefer
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires Sept 29, 1960 D. G. Young
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3744.

Witness my hand this 20th day of October, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$ 22.50

GR 3744