

Registration Statement CERTIFICATE NO. GR-3837

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, State of Oregon, Maclaren School for Boys

of Woodburn County of Marion

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 1½ Mile N.E. of Woodburn
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 4200° West and 250° North from N.E. Corner C. Cooley DLG 41
(Give distance and bearing to corner of section or other legal subdivision)being within N.E. ¼ of NW ¼ of Sec. 9 Twp. 5 S Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)County of _____
(If within city or town, give name)3. Construction Work was begun on 1926, was completed on approx 1926
(Date) (Date)and the ground water claimed was first used for the purposes set out below on approx 1927
(Date)since which time the water has been used Continuously
(Continuously or Intermittently)from 1927 to Present 650
(Date) (Date)

4. Quantity of water claimed and used is _____ gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Domestic use of Institution plus irrigation
of grounds and surrounding fields
(Domestic, Irrigation, municipal, manufacturing, Industrial, etc.)6. Description of Well: Depth 230' feet. Type drilled
12" to 112" diameter 10" to 230" inches. Elevation of ground at well site 45'
(As near as known) feet, mean sea level.

Depth to water table 30' feet. from surface of ground to water level

7. Capacity of Well: 350 g.p.m. with 25' feet drawdown.
675 g.p.m. with 65' feet drawdown.

Date of test Dec. 19, 1956

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap. valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12"	inch diameter	steel casing	from	surface	to	112'	feet
10"	inch diameter	steel casing	from	112'	to	230'	feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet

Describe and show depth of shoe, plug, adapter, liner or other details:

no information.

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)
from to
from to
No information from to
from to

10. Log of Well: (Describe each stratum or formation clearly; indicate if water bearing, and give thickness and depth as indicated.)

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If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump JOCV221 - Turbine Capacity 650 g.p.m.

(Make, type and size)

(b) Motor 60 HP Electric

(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 100 W.M.
North

			C #1 9		

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of

{ ss.

I, Amos E. Reed, Superintendent, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
(Signature of Registrant)

November

1959

Subscribed and sworn to before me this 27th day of

My commission expires May 30, 1963

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

{ ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1959, at 4:30 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page 3837.

~~Construction shall be completed by December 1959 and the water completed by April 1960.~~

Witness my hand this 4th day of December

1959

[Signature]
(State Engineer)

By

[Signature]
(Deputy)

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38.95