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MAR 14 1960

STATE ENGINEER  
CALVIN F. JOHNSON

Registration No. GR-4224

Certificate No. GR-4020

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lloyd Dickey

of 602 Maple Drive Junction City county of Lane  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 1/2 Miles South East Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 735' S 47° 05' W Corner Section 14, 15, 22, 23  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NE 1/4 of Sec. 22, Twp. 16S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 5/18/43; was completed on 5/20/43  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 5/20/43  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from 5/20/43 to 7/30/58  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 22 acre feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type Driven  
(Dug or drilled)

diameter 1 3/4 Pipe 1 2 1/2 Pipe inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 1.0 feet.

7. Capacity of Well: 450 g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from ..... to .....  
*Drilled pipe* from ..... to .....  
*Six Rows  $\frac{3}{8}$ " holes 3' long* from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
8' loam		
13' Boulders Rock + sand		

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Jainlands Morse* <sup>4 in</sup> *3" discharge* Capacity *505* g.p.m.  
(Make, type and size)

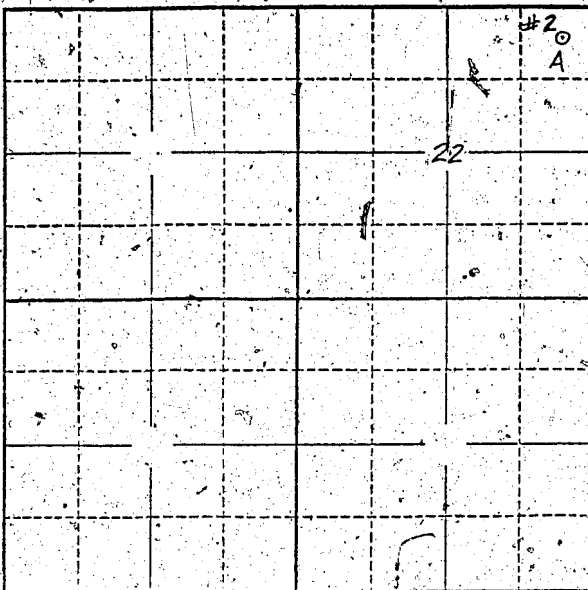
(b) Motor *Wisconsin Air Cooled* *31 Hp*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16S	4W	22	N E N E	14.75	1943

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lake } ss.

I, Thayer Decker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Thayer Decker  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires March 13 1961 Amelia M. Jones  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page 4020

Witness my hand this 15th day of March, 1960

William H. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$15.00