

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

We I, Wm. J. + Carolyn R. Jackson

of RT. 2, Box 318 Milton-Freewater County of Union

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Dumped Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles N.W. Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 100 feet west of 150 feet N or E 1/4 Corner of Sec. 33
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SE 1/4 of NE 1/4 of Sec. 33, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1895; was completed on 1895
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1895
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from May 15 to Sept. 15
(Date) (Date)

4. Quantity of water claimed and used is 600 down to 450 gallons per minute; 240 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 120 feet. Type Dug 75' Drilled to 120'
(Dug or drilled)

diameter 8" inches. Elevation of ground at well site 875 feet, mean sea level.
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown. No Test

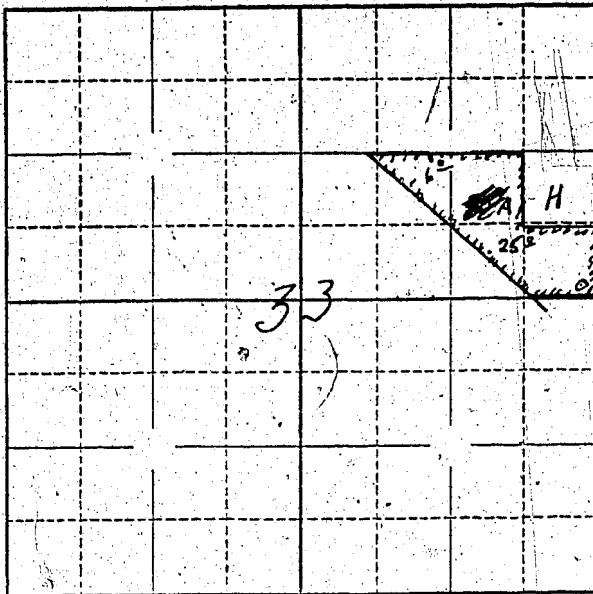
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6N Range 35E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Umatilla

} ss.

I, Mrs. S. M. Jackson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mrs. S. M. Jackson
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires October 6th 1960

J. K. Dodde
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 5th day of August, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3767

Witness my hand this 20th day of October, 1959

W. J. Stanley
(State Engineer)

By _____

(Deputy)

GR 3767

#15.15