Registration No. GR. 4230Certificate No. GR. 3769

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ariel S. Beanof RFD 1 box 363 La Grande County of UnionState of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 1 mile northeast from La Grande
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) one well 385 feet north and 9 feet E. of the SW corner of Lot 11 May Park Addition, Union County ~~one well 493 feet E. and 87 feet North of the SW corner of Lot 11~~
being within 1/493 of Sec. E. and 87 feet North of Rge.
(Smallest legal subdivision) (N. or S.) (E. or W.)or (b) within limits of recorded platted property, town or city:
The first well is located in Lot 11, the second in Lot 9 May Park Addition
in Lot Block of
(Name of plat or addition)County of Union
(If within city or town, give name)3. Construction Work was begun on unknown 3rd Dec 1927; was completed on unknown 1927
(Date) (Date)and the ground water claimed was first used for the purposes set out below on unknown but both have
been in existence many years Prior to 1927
(Date)since which time the water has been used intermittently
(Continuously or Intermittently)from Prior to 1927 to present
(Date) (Date)4. Quantity of water claimed and used is 600 gallons per minute; acre feet per year.5. Purpose or Purposes for which water is used irrigation--we hope to be able to plant the land hereafter described to cherry trees--since acquiring it in 1917 we have raised hay and grain

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 7 * feet, Type dug --Item 6 applies to the first well listed above.
diameter 4 by 11 feet inches. Elevation of ground at well site 2700 feet, mean sea level.
Depth to water table 4 * feet. Nearest Union Park is U406 but it is not stamped with the elevation.

*These depths are at the well in old river channel. Add 8 feet for height of adjacent land.

7. Capacity of Well: g.p.m. with feet drawdown.
Variable with season, etc., probably 400 gallons per minute at best to dry. This is for the first well above. Capacity of the second is unknown.Date of test 1948If Flowing Well: Measured discharge g.p.m. on does not flow
(Date)Shut-in pressure at ground surface lbs. per sq. in. on
(Date)Water is controlled by
(Cap, valve, etc.)

the first well--4 by 11 feet-- cased with 2 inch planks to the bottom

..... inch diameter from to feet

casing unknown meter _____ from _____ to _____ feet

..... inch diameter from to feet

..... inch diameter from to feet

10

(Number per foot and size of perforations, or describe screen) _____ from _____ to _____

Journal of Management Studies, 36(7), 809–824.

from to

[illegible][illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open none

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining none

Dimensions: _____ (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Idaho lift type 6 inch discharge Capacity 400 g.p.m.
(Make, type and size)

(b) Motor Have used Farmall A belt power
(Type and horsepower)

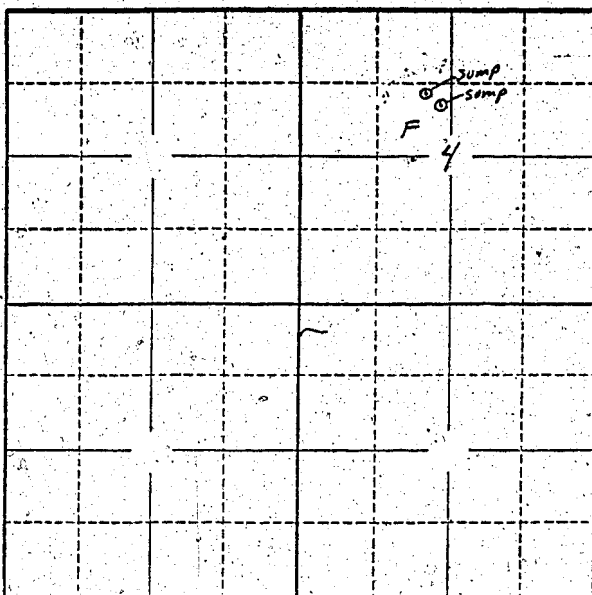
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.
All Lots in May Park Addition Union County, Range 38 EWM, approximate Twn 38

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

See accompanying map for location of wells, etc.

Township 35 Range 38 E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Union

ss.

I, Ariel S. Bean, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ariel S. Bean
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of August, 1958

My commission expires 5-11-62

Miss Seckel
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3769

Witness my hand this 20th day of October, 1959

Laura A. Stanley
(State Engineer)

By

(Deputy)

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