

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W.H. Lynch
of Route 3 Junction City County of Lane
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump Well #3
(Dug well, pump well, infiltration trench, or tunnel)
- 2. Location is: 3 Miles North of Junction City
3160' South + 480 ft West from N.E. corner of Section 18
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3160' South + 480 ft West from N.E. corner of Section 18
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 of SE 1/4 of Sec. 18, Twp. 15 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1955; was completed on 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1956
(Date)
since which time the water has been used Intermittently
(Continuously or Intermittently)
from 1955 to Sept 1957
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 62.6 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Driven
(Dug or drilled)
diameter 4 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)
Depth to water table 11 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

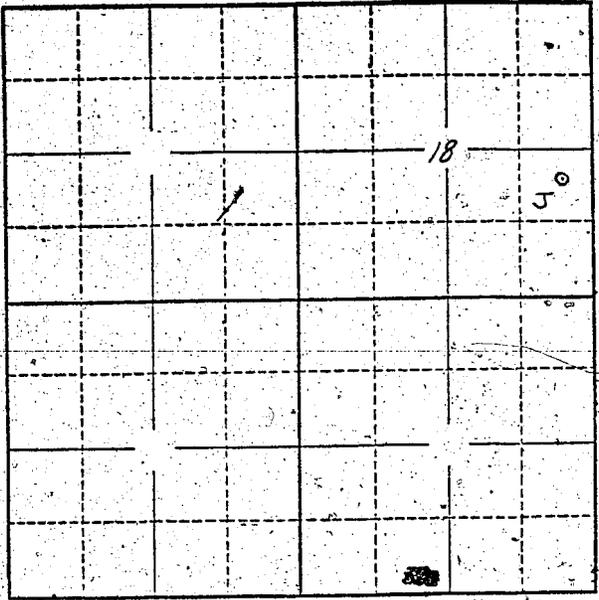
Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 15S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Wash } ss.

I, W. H. Lynch, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. H. Lynch
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires March 14, 1962

Ernest H. Hazard
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3664

Witness my hand this 20th day of October, 1959

Lawrence A. Stanley
(State Engineer)

By _____ (Deputy)

415.00

GR 3664