

Received
Oct. 12, 1961

Registration No. GR - 4259

Certificate No. GR-4108

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JOE V. CARUSO

of 2341 S. E. LADD AVE. County of MULT.

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1.5 MI. N.W. OF PORTLAND
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: OF THE JACOB CLINE DAC No. 48

(a) 850' S. 200' W. FROM THE MOST EASTERLY CORNER
(Give distance and bearing to corner of section or other legal subdivision)

being within N.E. 1/4 NW 1/4 of Sec. 16, Twp. 2N, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of SAUVIE'S ISLAND
(Name of plat or addition)

County of MULT.
(If within city or town, give name)

3. Construction Work was begun on JUNE 1949; was completed on JULY 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JULY 1953
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)

from JULY 1953 to SEPT. 1961
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATING VEGETABLE CROPS

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 96 feet. Type DRILLED

(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.

(As near as known)

Depth to water table 83 feet.

7. Capacity of Well: 200 g.p.m. with 1 FT. feet drawdown.

100 g.p.m. with 0 feet drawdown.

Date of test JULY 1949

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

8. Casings: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter steel casing from 0 to 96 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

5 PER FT. 1/4" x 2" LONG from 83 FT. to 94 FT.
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>SAND SOME WATER</u>	<u>1 To 15'</u>	
<u>FINE GREY SAND</u>	<u>15 To 50'</u>	
<u>PURE GREY SAND</u>	<u>50 To 66'</u>	
<u>SAND & GRAVEL WATER BEARING</u>	<u>66 To 78'</u>	
<u>LOOSE GRAVEL</u>	<u>78 To 85'</u>	
<u>LOOSE GRAVEL</u>	<u>85 To 94'</u>	
<u>LOOSE GRAVEL</u>	<u>94 To 96'</u>	<u>96 FT</u>

If log of well is not available, give name and address of driller. STEINMAN BROS.
15112 S.E. McLAUGHLIN BLVD.

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump GENERAL ELECTRIC Capacity 600 g.p.m.
(Make, type and size)
 (b) Motor ELECTRIC 7 1/2 HP CENTRIFUGAL
(Type and horsepower)

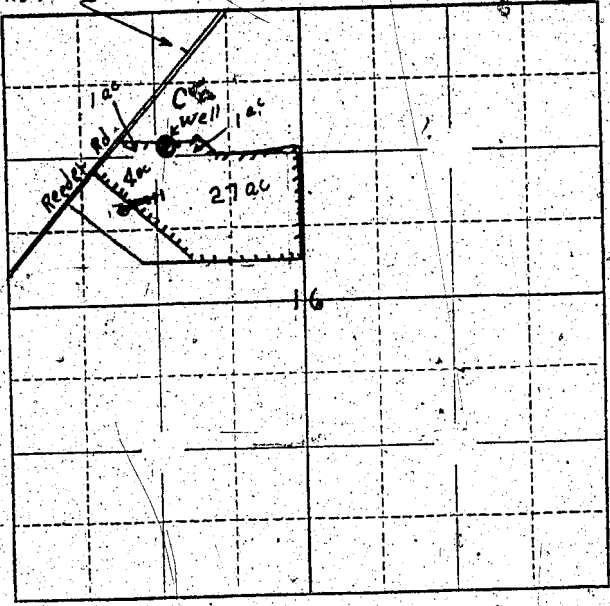
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
2 N	1 W	16	N.W. 1/4 N.W. 1/4	1	1953
"	"	"	N.E. 1/4 N.W. 1/4	1	1953
"	"	"	S.W. 1/4 N.W. 1/4	4	1953
"	"	"	S.E. 1/4 N.W. 1/4	27	1953
				<u>33</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
NONE

Most Eastern Corner
 Jacob Cline D.C. No 40

Township 2 N Range 1 W, W.M.
 North



Locate well and acreage of irrigated land on plat.
 Scale: $\frac{1}{4}$ = 1 Mile

STATE OF OREGON

County of Marion ss.

I, Joseph H. Conner, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 12th day of October, 1961.

My commission expires Feb 2, 1963

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12th day of October, 1961, at 8⁰⁰ o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4108

Witness my hand this 23rd day of October, 1961

Lewis A. Stanley
 (State Engineer)

By _____ (Deputy)

GR-4108

#1545