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STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR. 4262

Certificate No. GR. 4113

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Curtis Nelson

of Rte. 1, Box 183, Hubbard County of Clackamas

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 4 miles north of Monitor
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 18° E, 3635 feet from the NW corner of Section 7
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 SW 1/4 of Sec. 7, Twp. 5S, Rge. 1E
(Smallest legal subdivision) (T. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 1, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Sept., 1946; was completed on Sept., 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1947
(Date)

since which time the water has been used continuously throughout the summer
(Continuously or intermittently)

from June 1947 to Present
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 124 feet. Type Drilled

(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 175 feet, mean sea level.
(As near as known)

Depth to water table 35 feet.

7. Capacity of Well: 50 g.p.m. with 65 feet drawdown.

148 g.p.m. with 96 feet drawdown.

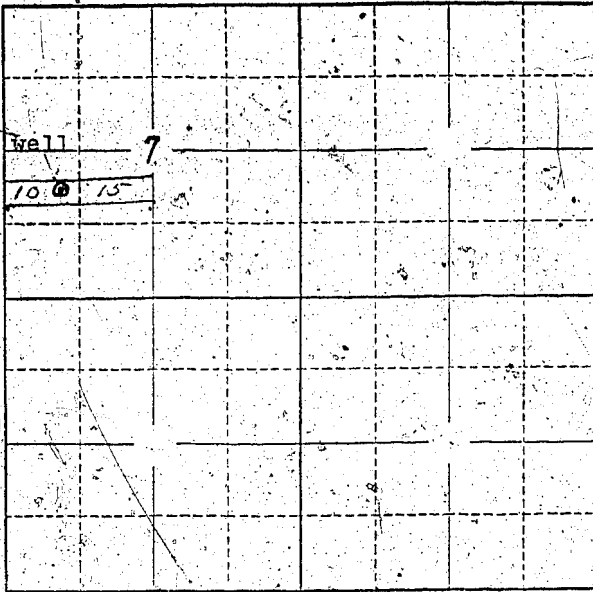
Date of test 3/27/57

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 5S Range 1E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of MARION

ss.

I, CURTIS NELSON, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Curtis Nelson
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of DECEMBER, 1961

My commission expires 8-22-65

Y. B. Madson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of December, 1961, at 8:22 o'clock A. M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4113.

Witness my hand this 5th day of January, 1962

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-4113

\$15.00