

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ermine J. Clene
of 2120 River Bend Rd. N.W. County of Polk
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 mile N.W. from Salem, Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) about 600 feet south & 250 feet east from N.W. corner of Section 15.
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of the NW 1/4 of Sec. 15, Twp. 7 S, Rge. 3 West W.M.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1944; was completed on June 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1944
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from June to Sept. each year for irrigation
(Date) (Date)

4. Quantity of water claimed and used is 450 gal gallons per minute; 25.2 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 33 feet. Type arwell
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 450 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test June 1944

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. H. Robinson

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Centrifugal Capacity 450 g.p.m.
(Make, type and size)
 (b) Motor 10 HP. Electric Motor
(Type and horsepower)

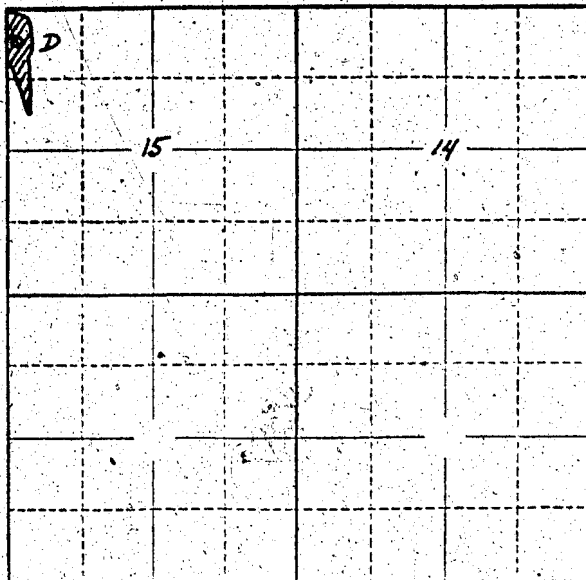
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T7S	R3W	15	NW ¹ / ₄ of NW ¹ / ₄	18.0	1944
"	"	"	SW ¹ / ₄ of NW ¹ / ₄	7.0	"
				25.0	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

GR 4420

Township 7S Range 3W W.M. North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Minnie Cline, being first duly-sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Minnie Cline
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of July, 1962.

My commission expires Feb. 10, 1964

James M. Carter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of July, 1962, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4130

Witness my hand this 24th day of July, 1962.

[Signature]
(State Engineer)

By _____ (Deputy)