

(Farm) Well #1
APR 8 1962
STATE ENGINEER
ALEX. SUTTON

Registration No. GR 4279
Certificate No. GR 4131

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Board of County Commissioners
of Multnomah County Courthouse County of Multnomah
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

- 1. Source from which water is withdrawn is pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: three (3) miles west of the City of Gresham
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 500 ft. N. 6 1/4 1940 ft. West from S 1/4
~~N 57° 22' E 1970~~ from the SW corner Section 26, T-1-N, R-3-E, W.M.
(Give distance and bearing to corner of section or other legal subdivision)
- being within NW 1/4, SE 1/4, SW 1/4 of Sec. 26, Twp. 1 N, Rge. 3 E
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city: _____
- in Lot _____ Block _____ of _____
(Name of plat or addition)
- County of _____
(If within city or town, give name)

3. Construction Work was begun on March 1940; was completed on April 1940
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on April 1940
(Date)
since which time the water has been used intermittently
(Continuously or Intermittently)
from April 1940 to present time
(Date) (Date)

4. Quantity of water claimed and used is 540 gallons per minute; 1420.80 acre
feet per year.

5. Purpose or Purposes for which water is used Institutional and Irrigation
1 cfs for irrigation & 0.20 cfs for institutional uses
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 228 feet. Type Drilled
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site approx. 157' feet, mean sea level.
(As near as known)
Depth to water table 67' feet.

7. Capacity of Well: 500 g.p.m. with 114 feet drawdown.
540 g.p.m. with 121 feet drawdown.

Date of test May 15, 1953
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)
Water is controlled by _____
(Gsp, valve, etc.)

If log of well is not available, give name and address of driller:

11. Infiltration Trench: Covered or open None

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining None

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump western land roller turbine Capacity 500 g.p.m.
(Make, type and size)

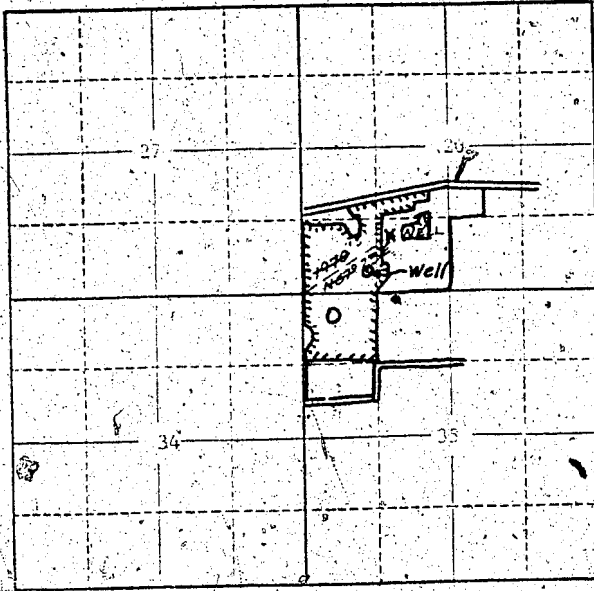
(b) Motor U.S. Motor 60 h.p. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E or W of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1-N	3-E	26	NW 1/4 of the SW 1/4	10 ac.	
1-N	3-E	26	SW 1/4 of the SW 1/4	39 ac. 37.0	1940
1-N	3-E	26	NE 1/4 of the SW 1/4	10 ac. 7.5	"
1-N	3-E	26	SE 1/4 of the SW 1/4	39 ac. 7.8	"
1-N	3-E	26	NW 1/4 of the NW 1/4	10 ac.	
1-N	3-E	35	NW 1/4 of the NW 1/4	10 ac. 36.4	"
1-N	3-E	26	NW 1/4 of the SW 1/4	10 ac. 4.4	"
				<u>174.5 acres</u> 93.1 ac.	" TOTAL

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1-N Range 3-E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1.Mile

STATE OF OREGON

County of Multnomah

} ss.

I, Lack Bain, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

By [Signature] Chairman
(Signature of Registrant)

Subscribed and sworn to before me this 21 day of October, 1962.

My commission expires June 25, 1962 NOTARY PUBLIC FOR OREGON

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of August, 1962, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR 4131

Witness my hand this 16th day of October, 1962.

(State Engineer)

By _____ (Deputy)

34.00

GR 4131