

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, BERNTZEN FRUIT FARM  
of RES. 738 BERNTZEN RD. N. County of LANE  
(Mailing address)

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is 1 - PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 MI. N.W. - EUGENE OREG.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: LOT 32 STARKS ADDITION TO SANTA CLARA

(a) 816' E. AND 3012' N. FROM SW CORNER OF A. A. PECK D.C. 1651  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 NE 1/4 of Sec. 10, Twp. 17 S, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 9/15/54; was completed on 9/20/54  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 10/1/54  
(Date)

since which time the water has been used INTERMITTENTLY  
(Continuously or intermittently)

from OCT 1954 to 1957  
(Date) (Date)

4. Quantity of water claimed and used is 180 gallons per minute; 2 A. FT. P.R. acre feet per year.

5. Purpose or Purposes for which water is used IRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type DRIVEN PAINTED PIPE  
(Dug or drilled)

diameter 3" inches. Elevation of ground at well site 480' feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 180 g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 7 1/2 H.P. CENT. Capacity 180 g.p.m.  
(Make, type and size)

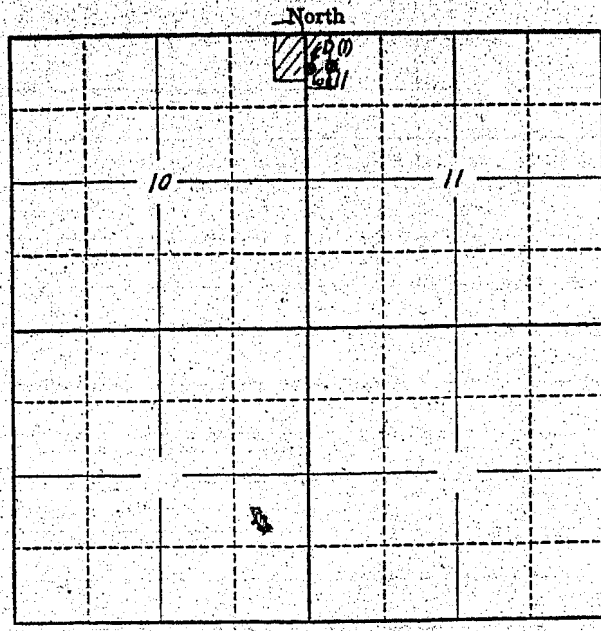
(b) Motor .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
17S	4W	3	SE 1/4 SE 1/4	6 A	10/1/54
"	"	10	NE 1/4 NE 1/4	12 A	10/1/54
"	"	11	NW 1/4 NW 1/4	10 A	10/1/54
				<u>28</u> A	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17S Range 4W, W.M.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, A.C. Berntzen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Berntzen Fruit Farm  
A.C. Berntzen  
(Signature of Registrant)

Subscribed and sworn to before me this 5<sup>th</sup> day of April, 1957

My commission expires Sept 8, 1960

Chas J. [Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 5th day of April, 1957 at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-416 C

Witness my hand this 26th day of June, 1957

Lewis A. Stanley  
(State Engineer)

# 15.00

By \_\_\_\_\_ (Deputy)

GR \_\_\_\_\_

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