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STATE ENGINEER
SALEM, OREGON

Registration Statement CERTIFICATE NO.

REGISTRATION NO. GR 434
GR 420

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Will E. White,
of Rt. 1, Box 293 M, Albany, County of Linn,

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well.
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles West of Crabtree, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 79° 45' E. 29.4 chains from NE corner of N. Proj. of DLC 42
(Give distance and bearing to corner of section or other legal subdivision)

being within NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 9, Twp. 11 S., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot , Block of
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on May 10, 1954 (Date); was completed on May 11, 1954 (Date)

and the ground water claimed was first used for the purposes set out below on June 20, 1954 (Date)

since which time the water has been used continuously (Continuously or intermittently).

from June 20, 1954 (Date) to present time (Date)

4. Quantity of water claimed and used is 75 gallons per minute; 17.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type drilled

(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 270 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 280 g.p.m. with 3 feet drawdown.
g.p.m. with feet drawdown.

Date of test May 18, 1954

If Flowing Well: Measured discharge g.p.m. on (Date)

Shut-in pressure at ground surface lbs. per sq. in. on (Date)

Water is controlled by (Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter steel casing from 0 to 25 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slit perforations from 19 to 25

(Number per foot and size of perforations, or describe screen)

from 19 to 25

from to

from to

... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

If log of well is not available, give name and address of driller. Robert E. White,

Wagon Wheel Drive, Lebanon, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2" Pacific Centrifugal Capacity 280..... g.p.m.
(Make, type and size)

(b) Motor 29 H.P. gas motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range East or West of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|----------------------------|--|---------|--------------------------------------|---------------------------------|------------------------|
| 11 S | 2 W | 9 | NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 2.9 | June 20, 1954 |
| 11 S | 2 W | 9 | NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 3.5 | " " |
| 11 S | 2 W | 9 | SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | 0.3 | " " |
| 11 S | 2 W | 9 | SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | 0.5 | " " |
| | | | | 7.2 | |

219-574 White

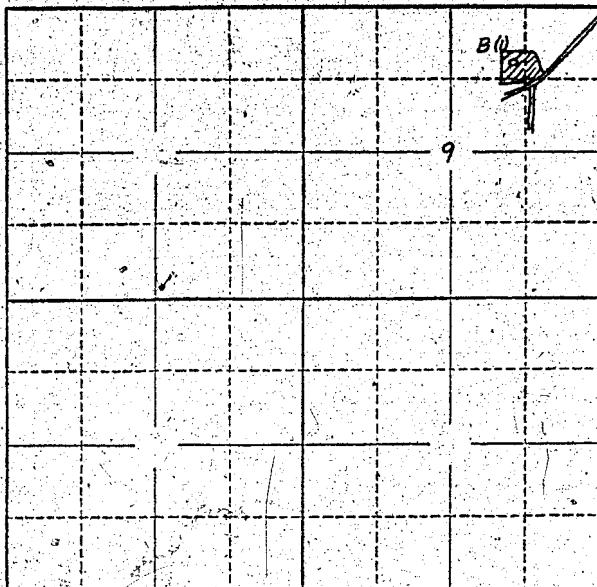
Beginning 25 chains East of the Northeast corner of the D.L.C. of Ludlow Maxwell and wife, Claim 43, T. 11 S., R. 2 W. of the Will. Mer in Linn County, Oregon, and running thence South 12.74 chains; thence N.62 $\frac{1}{2}$ E. 11.90 chains; thence N.25 $\frac{1}{2}$ W. 8.25 chains to the North boundary ~~KKK~~ of the D.L.C. of Walter M. Ketchum and Wife; thence West 7.00 chains to the point of beginning; EXCEPTING therefrom the following: Beginning on the North right of w y line of the County road 1650 feet East and 823.37 feet S.0 \circ 40'E. from the Northeast corner of said Claim 43; thence along Nroth right of way line of a 2516.67 foot radius curve to the left (the long chord of which bears N.67 \circ 06'E. 216.0 feet) to a 3/4" bolt; thence N.6 \circ 40'W. 177 feet; thence S.89 \circ 20'W. 200 feet; thence S.0 \circ 40'E. 256.67 feet to the point of beginning. Excepting therefrom right of the public in that part of the premises lying in roads.

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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S. Range 2 W., W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

I, Will E. White, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

.....
(Signature of Registrant)

Subscribed and sworn to before me this 4th day of April 1957.

My commission expires April 25, 1960

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(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8:00 day of April 1957, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 3, of Registration Statements on page GR-420 C.

beneficiaries by $x - x - x - y - x - \dots$, $x - x - 10x - x - \dots - x - y$.

Witness my hand this 26th day of June

1957

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