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APR 13 1957  
STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR-442

Registration Statement CERTIFICATE NO. GR 428

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Paul Strebel 1910 S.W. Minter Bridge Road  
of Hillsboro, Oregon County of Washington

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well - pump  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Two mile east of Hillsboro, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 550 feet S. and 2330 feet E. of the N.W Corner of Section 8  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE<sup>1</sup> of the NW<sup>1</sup> of Sec. 8, Twp. 1 S, Rge. 2 W. W. M.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

(If within city or town, give name) County of \_\_\_\_\_

3. Construction Work was begun on Feb. 1952; was completed on Feb. 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May - 1952  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from May 1 to October 31  
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; 45 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 55 feet. Type Drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 200 170 feet, mean sea level.  
(As near as known)

Depth to water table 18 feet.

7. Capacity of Well: 70 g.p.m. with 18 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Feb. 1952

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter iron from 0 to 45 feet  
 6 inch diameter iron from 45 to 55 feet  
 \_\_\_\_\_ inch diameter from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

9. Perforated Casings or Screens:

One per foot and one foot long from 45 to 55  
(Number per foot and size of perforations, or describe screen)  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Lee Barton

Hillsboro, Oregon

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

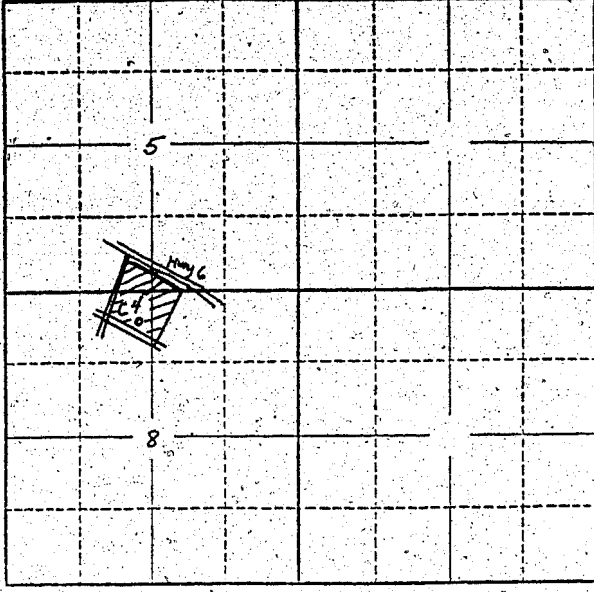
13. Pumping Equipment:  
 (a) Pump Berkley Jet pump Capacity 40 g.p.m.  
(Make, type and size)  
 (b) Motor 3 H.P. 2 phase  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1 S	2W	5	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	3	May - 1952
1 S	2W	5	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	1	"
1 S	2W	8	NE $\frac{1}{4}$ of NW $\frac{1}{4}$	8	"
1 S	2W	8	NW $\frac{1}{4}$ of NE $\frac{1}{4}$	4	"
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Wash } ss.

I, Paul Stuebel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul Stuebel  
(Signature of Registrant)

Subscribed and sworn to before me this 12 day of April, 1957

My commission expires 9-6-58

Wm. E. Hurley  
(Notary Public)

(SEAL)

WM. E. HURLEY  
NOTARY PUBLIC FOR OREGON  
My Commission Expires Sept. 6, 1958

CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of April, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-428 C

~~Construction shall be completed by \_\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_.~~

Witness my hand this 26th day of June, 1957  
Lewis A. Stanley  
(State Engineer)

#15.00

By \_\_\_\_\_ (Deputy)