

# Registration Statement

REGISTRATION NO. G.R. 453CERTIFICATE NO. GR 438

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

438

(Under Chapter 703, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

~~IX~~ California Packing Corporation, a New York corporation, with main office located  
at 215 Fremont Street, ~~FOURTH~~ San Francisco, California

~~IX~~ does hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: In Salem, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1840 feet North and 325 feet East from SW Corner of Section 26  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Sec. 26, Twp. 7S, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Salem, Oregon 104 $\frac{1}{2}$ " SE of

is Lot 1, Block 50 of University Addition  
(Name of plat or addition)

Salem County of Marion  
(If within city or town, give name)

3. Construction Work was begun on March 1945; was completed on July 15, 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 15, 1947  
(Date)

since which time the water has been used Intermittently (seasonal)  
(Continuously or intermittently)

from July 1947 to October 1956  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 8.79 acre feet per year.

5. Purpose or Purposes for which water is used Manufacturing -

Processing Canned Vegetables  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 204 feet. Type Drilled  
(Dug or drilled)

diameter 12 I.D. inches. Elevation of ground at well site 158.56 feet, mean sea level.  
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: 600 g.p.m. with 80' feet drawdown.

566 g.p.m. with 84 feet drawdown.

Date of test March 1945

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_ (Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_ (Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 I.D. inch diameter from 0 to 20 1/2 feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: None Used

9. Perforated Casings or Screens:

Unknown  
(Number per foot and size of perforations, or describe screen)

from ..... to .....

from ..... to .....

from ..... to .....

from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL         | Thickness (Feet) | Depth to Bottom (Feet) |
|------------------|------------------|------------------------|
| No Log Available |                  |                        |
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If log of well is not available, give name and address of driller. Southern Pacific Company  
Salem, Oregon

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump ..... Pearless ..... 6" Column 10" Capacity ..... 600 ..... g.p.m.  
(Make, type and size)  
 (b) Motor ..... Electric ..... 3 Ph. 220 V 1765 RPM 60 HP .....  
(Type and horsepower)

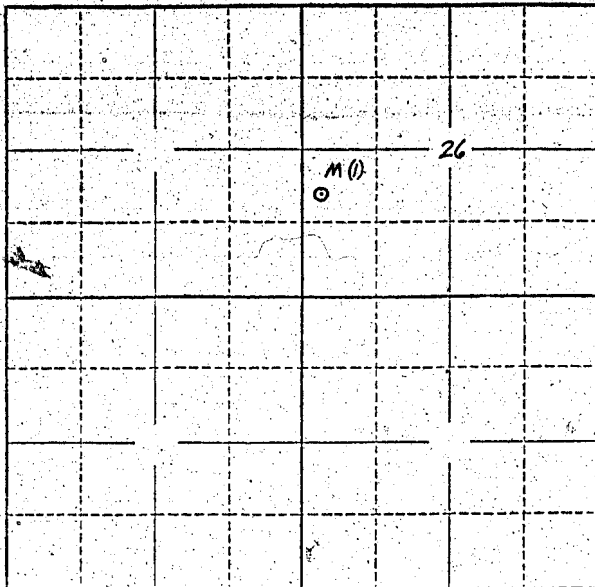
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township<br>North or South                            | Range<br>E. or W. of<br>Williams to<br>Meridian | Section | Forty-acre Tract                     | Number Acres<br>To Be Irrigated | Date of<br>Reclamation |
|---|---|---------|--------------------------------------|---------------------------------|------------------------|
| California Packing Corporation, Salem, Oregon         |   |         |                                      |                                 |                        |
| Located in University Addition as per attached sketch |   |         |                                      |                                 |                        |
| T7S   | R3W   | 26      | NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | Manufacturing                   | July 15, 1947          |
|   |   |         |                                      |                                 |                        |
|   |   |         |                                      |                                 |                        |
|   |   |         |                                      |                                 |                        |
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|   |   |         |                                      |                                 |                        |
|   |   |         |                                      |                                 |                        |
|   |   |         |                                      |                                 |                        |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

City Water

Township 75 Range 3W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, J. Hilstrom, Northwest Division Manager of California Packing Corporation, ~~XX~~ registrant hereunder, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*J. Hilstrom*  
CALIFORNIA PACKING CORPORATION  
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of April, 1957.

My commission expires ~~12/31/58~~ 11/11/57

*Will M. Rose*  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of April, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-438 C.

~~XX Construction shall be completed by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X and the water completely applied to beneficial use by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X XX~~

Witness my hand this 26th day of April, 1957.

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_

(Deputy)

\$20.00