

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Fred Viesko  
of Route 1 Box 105 Gervais County of Marion

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #7  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 6 Miles ± from Gervais  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 72.7.9' + W 82.0.6' From most Northerly NE cor. W.M. Mathey  
D.L.C. # 196 (Give distance and bearing to corner of section or other legal subdivision)  
being within NW 1/4 of SE 1/4 of Sec. 34, Twp. 5S, Rge. R3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on June 15, 1947; was completed on July 15, 1947  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on July 15, 1947  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or Intermittently)  
from July 15, 1947 to April 5, 1957  
(Date) (Date)

4. Quantity of water claimed and used is 592.5 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 ± feet. Type Drilled  
(Dug or drilled)  
diameter 10" inches. Elevation of ground at well site 105 ± feet, mean sea level.  
(As near as known)  
Depth to water table 15 ± feet.

7. Capacity of Well: UNKNOWN  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

10" inch diameter ~~5~~ Steel casing from Top to 90± feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

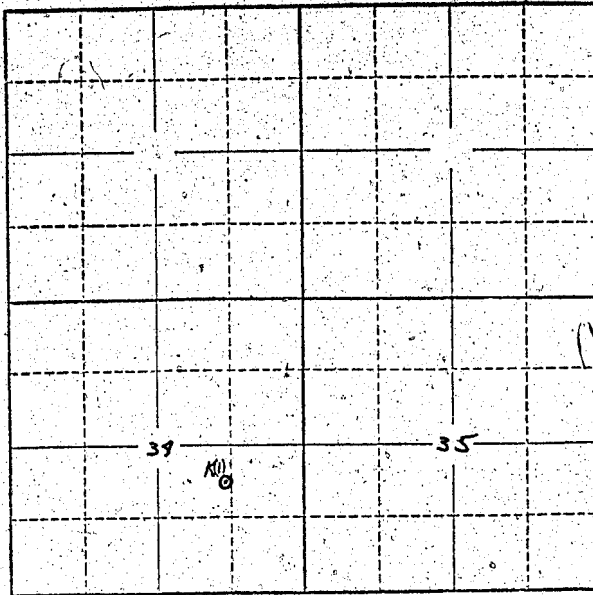
Describe and show depth of shoe, plug, adapter, liner or other details: PREVIOUS INSTALLATION  
UNKNOWN

Unknown from to  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

[illegible]



Township 55 Range 34 W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_

ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred Vieth  
(Signature of Registrant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

My commission expires \_\_\_\_\_

(Notary Public)

(SEAL)

See Page GR-439 0 for  
**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, and has been duly recorded in said office in Book No. \_\_\_\_\_ of Registration Statements on page \_\_\_\_\_.~~  
~~Construction shall be completed by \_\_\_\_\_ 19\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_ 19\_\_\_\_.~~

~~Witness my hand this 26th day of June \_\_\_\_\_ 19\_\_\_\_.~~

(State Engineer)

By \_\_\_\_\_

(Deputy)

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

Map II

TO THE STATE ENGINEER OF OREGON:

I, Fred Viesko

of Route 1 Box 105 Gervais County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump Well #3  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 6 1/2 Miles from Gervais  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 42.86' North and 686.5' West of most northerly NE Cor  
William Matheney DLCT  
being within NE 1/4 of SE 1/4 of Sec. 34, Twp. 5S, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

(If within city or town, give name) \_\_\_\_\_ County of \_\_\_\_\_

3. Construction Work was begun on April 15, 1997; was completed on April 30, 1997  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 30, 1997  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from April 30, 1997 to April 5, 1997  
(Date) (Date)

4. Quantity of water claimed and used is 58.38 gallons per minute; 0.00 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation of Row Crop &

Pasture

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth \_\_\_\_\_ feet. Type Drilled  
(Dug or drilled)

diameter 10" inches. Elevation of ground at well site 105 1/2 feet, mean sea level.  
(As near as known)

Depth to water table 15' feet.

Capacity of Well: Not Known g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

Flowing Well: Measured discharge Not Known g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

|    |               |              |          |        |      |
|----|---------------|--------------|----------|--------|------|
| 10 | inch diameter | Steel Casing | from Top | to 15' | feet |
|    | inch diameter |              | from     | to     | feet |
|    | inch diameter |              | from     | to     | feet |
|    | inch diameter |              | from     | to     | feet |

Describe and show depth of shoe, plug, adapter, liner or other details:

|                                                                |      |    |
|----------------------------------------------------------------|------|----|
| Not Known.                                                     | from | to |
| (Number per foot and size of perforations, or describe screen) | from | to |
|                                                                | from | to |
|                                                                | from | to |
|                                                                | from | to |

[illegible]

3

4

ft

000000

...

(Length, course, and cross sectional size)

100

and character of materials, as pertinent.)

(Make, type and size)

(Type and horsepower)

11

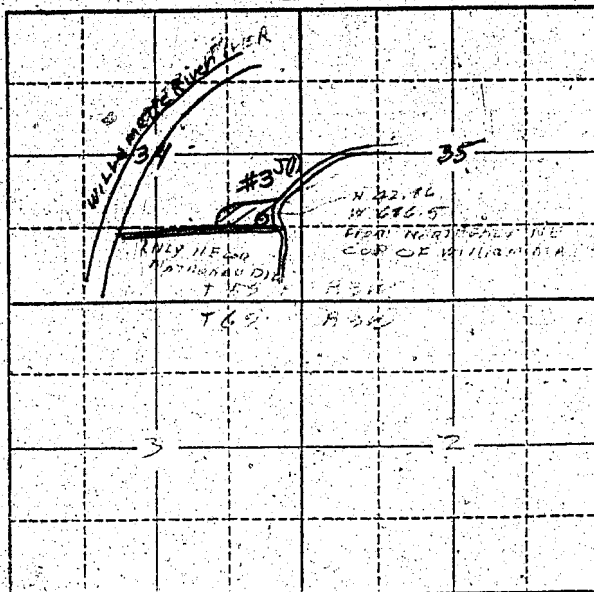
|       |       |
|-------|-------|
| Total | 10.17 |
|-------|-------|

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7  
Township 5S Range 3W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_

ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Frank Wicks*  
(Signature of Registrant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

My commission expires \_\_\_\_\_

(Notary Public)

(SEAL)

See Page GR-439 0 for  
**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

~~I, \_\_\_\_\_, do hereby certify that the foregoing Registration Statement was received in the office of the State Engineer on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and has been duly recorded in said office on Book \_\_\_\_\_ of Registration Statements on page \_\_\_\_\_.~~

~~Construction shall be completed by \_\_\_\_\_, 19\_\_\_\_, and the water completely applied to beneficial use by \_\_\_\_\_, 19\_\_\_\_.~~

~~Witness my hand and the seal of the State of Oregon, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.~~

(State Engineer)

By \_\_\_\_\_

(Deputy)

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

MAP #1

TO THE STATE ENGINEER OF OREGON:

1. Fred Viesko

of Route 1 Box 105 Gervais County of Marion

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well - Sump #4  
(flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 miles SW from Gervais  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) A19.5 North + 2110.9 East from Nly. NE cor. William Matheney  
(Give distance and bearing to corner of section or other legal subdivision) DLC #76  
being within NE 1/4 15W1/4 of Sec. 35, Twp. 5S, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on April 15, 1947; was completed on April 30, 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 30, 1947  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from April 30, 1947 to April 15, 1957  
(Date) (Date)

4. Quantity of water claimed and used is 152.60 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation of Row Crop + Pasture  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 140' feet. Type Dug  
(Dug or drilled)  
12'-20' inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: UNKNOWN g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

|               |      |    |      |
|---------------|------|----|------|
| inch diameter | from | to | feet |
| inch diameter | from | to | feet |
| inch diameter | from | to | feet |
| inch diameter | from | to | feet |

Describe and show depth of shoe, plug, adapter, liner or other details: .....

| (Number per foot and size of perforations, or describe screen) | from | to |
|----------------------------------------------------------------|------|----|
|                                                                | from | to |
|                                                                | from | to |
|                                                                | from | to |

[illegible]

If log of well is not available, give name and address of driller. ....

## 11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining

**Dimensions:** .....

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

### 13. Pumping Equipment:

(a) Pump Centrifugal Capacity 600 g.p.m.  
(Make, type and size)

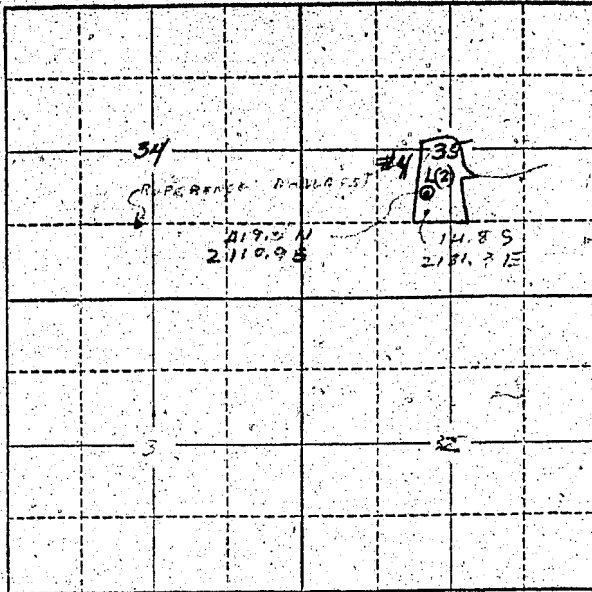
(b) Motor 90 Hp. electric  
(Type and horsepower)

## 14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township<br>North or South | Range<br>E. or W. of<br>Willamette<br>Meridian | Section | Forty-acre Tract | Number Acres<br>To Be Irrigated | Date of<br>Reclamation |
|----------------------------|------------------------------------------------|---------|------------------|---------------------------------|------------------------|
| 5 S                        | 3 W                                            | 35      | SE 1/4 of NW 1/4 | 1.62                            | August 1, 1987         |
| 5 S                        | 3 W                                            | 35      | SW 1/4 of NE 1/4 | 0.70                            | " " "                  |
| 5 S                        | 3 W                                            | 35      | NW 1/4 of SE 1/4 | 7.53                            | " " "                  |
| 5 S                        | 3 W                                            | 35      | NE 1/4 of SW 1/4 | 18.2                            | " " "                  |
| 5 S                        | 3 W                                            | 35      | SE 1/4 of SW 1/4 | 21.3                            | " " "                  |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
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|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         | Total            | 49.35                           |                        |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 53 Range 34 W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of .....

SS.

I, ....., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Frederick V. ...*  
(Signature of Registrant)

Subscribed and sworn to before me this ..... day of ....., 19.....

My commission expires .....

(Notary Public)

(SEAL)

See Page 439 0 for  
**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

SS.

~~XV This is to certify that the foregoing Registration Statement was received in the Office of the State Engineer on the X-X-X-X day of X-X-X-X-X-X-X-X, 19X-X, at X-X-X-X-X-X o'clock X-X-X-X and has been duly recorded in said office in Book No. X-X-X-X-X-X of Registration Statements on page X-X-X-X-X-X~~

~~Construction shall be completed by X-X-X-X-X-X-X-X, 19X-X, and the water completely applied to beneficial use by X-X-X-X-X-X-X-X, 19X-X.~~

Witness my hand this ..... day of ....., 19.....

(State Engineer)

By .....

(Deputy)

OR - 439 K

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

Map #1

TO THE STATE ENGINEER OF OREGON:

I, Fred Viesko  
of Route 1 Box 105 Gervais County of Marion  
State of Oregon, do hereby make application for a certificate of registration as evidence  
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well - Sump #5  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 6 Miles from Gervais  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 14.8 South + 2181.3 East of Mast Northernly NE Cor W. Mathewy DK #76  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 45W 1/4 of Sec. 35, Twp. 55, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on April 15, 1947; was completed on April 30, 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 30, 1947  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from April 30, 1947 to April 5, 1957  
(Date) (Date)

4. Quantity of water claimed and used is 152.6 gallons per minute; \_\_\_\_\_ acre  
feet per year.

5. Purpose or Purposes for which water is used Irrigation of Row Crop +  
Pasture  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 142± feet. Type Dug  
(Dug or drilled)  
15-30  
diameter \_\_\_\_\_ inches. Elevation of ground at well site 105± feet, mean sea level.  
(As near as known)

Depth to water table 10± feet.

7. Capacity of Well: UNKNOWN g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

GR - 439 L

See 409

|               |      |    |      |
|---------------|------|----|------|
| inch diameter | from | to | feet |
| inch diameter | from | to | feet |
| inch diameter | from | to | feet |
| inch diameter | from | to | feet |

Describe and show depth of shoe, plug, adapter, liner or other details: .....

| (Number per foot and size of perforations, or describe screen) | from | to |
|----------------------------------------------------------------|------|----|
|                                                                | from | to |
|                                                                | from | to |
|                                                                | from | to |
|                                                                | from | to |

[illegible]

If log of well is not available, give name and address of driller. \_\_\_\_\_

## 11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

## 12. Tunnel: Type of lining .....

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

### 13. Pumping Equipment:

(a) Pump Centrifugal Capacity 600 g.p.m.  
(Make, type and size)

(b) Motor 90 Horsepower electric  
(Type and horsepower)

## 14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township<br>North or South | Range<br>E. or W. of<br>Willamette<br>Meridian | Section | Forty-acre Tract | Number Acres<br>To Be Irrigated | Date of<br>Reclamation |
|----------------------------|------------------------------------------------|---------|------------------|---------------------------------|------------------------|
| T6S                        | 3W                                             | 35      | SE 1/4 NW 1/4    | 1.62                            | April 30, 1947         |
| T6S                        | 3W                                             | 35      | NE 1/4 of SW 1/4 | 18.20                           | " " "                  |
| T6S                        | 3W                                             | 35      | SE 1/4 of SW 1/4 | 21.30                           | " " "                  |
| T6S                        | 3W                                             | 35      | SW 1/4 of SW 1/4 | .70                             | " " "                  |
| T6S                        | 3W                                             | 35      | NW 1/4 of SE 1/4 | 7.53                            | " " "                  |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
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|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
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|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         |                  |                                 |                        |
|                            |                                                |         | Total            | 49.35                           |                        |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

A hand-drawn diagram on graph paper. The diagram shows a rectangular area defined by a solid line. The left side is labeled with the number 34, and the right side is labeled with the number 35. The interior of the rectangle is filled with diagonal hatching lines. The graph paper has a grid of dashed lines.

Scale: 2" = 1 Mile

County of Marion

Frederick V. Vesper  
(Signature of Registrant)

Subscribed and sworn to before me this 22 day of April, 1957

My commission expires ..... My Commission Expires March 16, 1958

(SEAL)

# CERTIFICATE OF REGISTRATION

STATE OF OREGON  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of April, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-439 0

Construction shall be completed by 10/1/90 and the water completely supplied to beneficial use by 10/1/90.

Witness my hand this 26th day of June, 1957

19 57  
Lewis G. Stanley  
(State Engineer)

By

(Deputy)

63-4390