

Registration No. GR 458
Certificate No. GR 442

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Arnold O. Widner
of PO Box 573 County of Yamhill
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles south of Cobles
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: (Taken from C.S. 1223 & 2703 as recorded in Co. Surveyors Office)

(a) 24.03 Ch W; 36.71 Ch N and S 42° E 240' from S.E. Cor. of A.T. Hembree D.L.C.
(Give distance and bearing to corner of section or other legal subdivision)

being within S.E. 1/4 of S.W. 1/4 of Sec. 34, Twp. 3 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Sept 1951; was completed on Sept 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Sept 1951
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from Sept 51 to present
(Date) (Date)

4. Quantity of water claimed and used is 3 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 95 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 150 feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

Wilcox

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Fairbank monisterial* Capacity *33* g.p.m.
(Make, type and size)

(b) Motor *Electra 3 horse*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

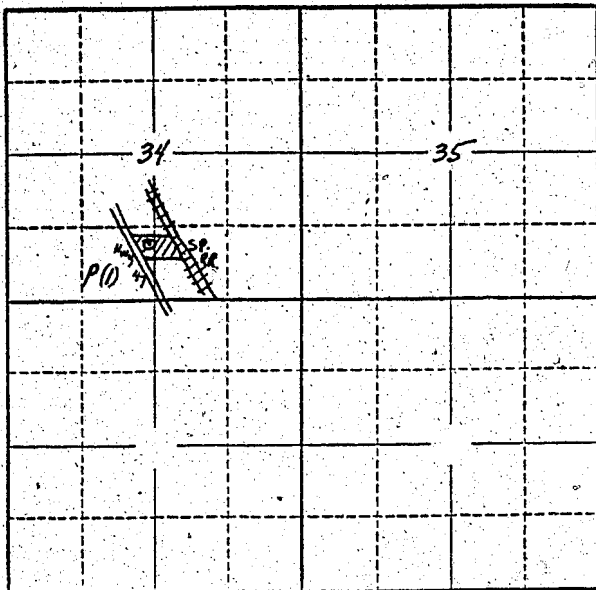
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>3S</i>	<i>4W</i>	<i>34</i>	<i>SW 1/4 of SE 1/4</i>	<i>4</i>	<i>1951</i>
<i>3S</i>	<i>4W</i>	<i>34</i>	<i>SE 1/4 of SW 1/4</i>	<i>2</i>	<i>✓</i>
			<i>total</i>	<i>6</i>	

Legal Description from Deed

Being a part of Lot #1, County Survey #1223 of the South $\frac{1}{2}$ of Andrew T. Hembree D. L. C. Notification #1216 Claim No. 79; Section 34; Township 3 South of Range 4 West of the Willamette Meridian and beginning at the N. E. Corner of Lot 1 being in the Center line of the S.P. R.R. Tracks at a point 16.98 chains West of the N. E. Corner of said South $\frac{1}{2}$ of said claim (Tie distance calculated); West along the division line of said claim 7.170 chains to stake at the N. W. Corner of Lot 1; South $00^{\circ} 30' W.$ 3.510 chains to center of State Highway (now paved); South $23^{\circ} 23'$ East along the center line of pavement 3.895 chains to point East parallel with North line (at .495 Set Stake on R. of W) 9.083 chains to center of S. R.R. Tracks; North $27^{\circ} 13'$ West along center of S.P. R.R. Tracks; 3.672 chains to angle average center of curve; North $24^{\circ} 34'$ West along the center of tracks averaging curve 4.20 chains to point of beginning
Containing 6 acres more or less.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 35 Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Ronald O. Wednes being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ronald O. Wednes
(Signature of Registrant)

Subscribed and sworn to before me this 8 day of July, 1957

My commission expires NOTARY PUBLIC FOR OREGON
My Commission Expires June 12, 1960

Paul Hunter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of April, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-442 C.

Witness my hand this 13th day of September, 1957.

Lewis A. Stanley
(State Engineer)

15.00

By _____
(Deputy)