

Registration Statement

REGISTRATION NO. GR-466CERTIFICATE NO. GR 448

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

448

(Under Chapter 706, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Arthur G. Whiteof Jefferson ROUTE 1 - DANLON County of MarionState of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 5 1/2 miles north west of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1121.50 feet N. 9° 23' W. from the Southeast corner of the John Harrison Cl. 56
(Give distance and bearing to corner of section or other legal subdivision)being within SE 1/4 of the NE 1/4 of Sec. 33, Twp. 9, S, Rge. 3 west
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)County of _____
(If within city or town, give name)3. Construction Work was begun on JULY 1948, was completed on JULY 1948
(Date) (Date)and the ground water claimed was first used for the purposes set out below on July 1948
(Date)since which time the water has been used _____
(Continuously or intermittently)from 1948 to 1956
(Date) (Date)4. Quantity of water claimed and used is 250 to 300 gallons per minute; 180 acre feet per year.5. Purpose or Purposes for which water is used IRRIGATION(Domestic, irrigation, municipal, manufacturing, industrial, etc.)6. Description of Well: Depth 31' feet. Type DRILLED
(Dug or drilled)diameter 8" - 10" inches. Elevation of ground at well site about 199 feet, mean sea level.
(As near as known)Depth to water table 12 feet.7. Capacity of Well: 500 g.p.m. with 2' feet drawdown.250 g.p.m. with 6 inches feet drawdown.Date of test JULY 1948If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter ^{1" WALL - CASING LEFT 4" ABOVE GROUND} from 1' to 31' feet
 inch diameter from 8' to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: THIS WELL HAS 8" STEEL COUPLING AS DRIVING SHOE - WELDED - NO LINERS - ADAPTERS OR PLUGS ATTACHED.

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from 20' to 31'
 PERFORATED BY TORCH LAST 11' from to
 PERFORATIONS 1/2" W X 12" L 4 ROWS from to
 NO OTHER AVAILABLE RECORD from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
TOP SOIL SANDY WITH FEW PEBBLES	3'	3'
SAND AND SILT. YELLOW COLOR	12'	15'
CEMENTED GRAVEL 1"	5'	20'
WATER GRAVEL # 6"	11'	31'

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 15 H.P. centrifugal Capacity 250 to 300 g.p.m.
(Make, type and size)

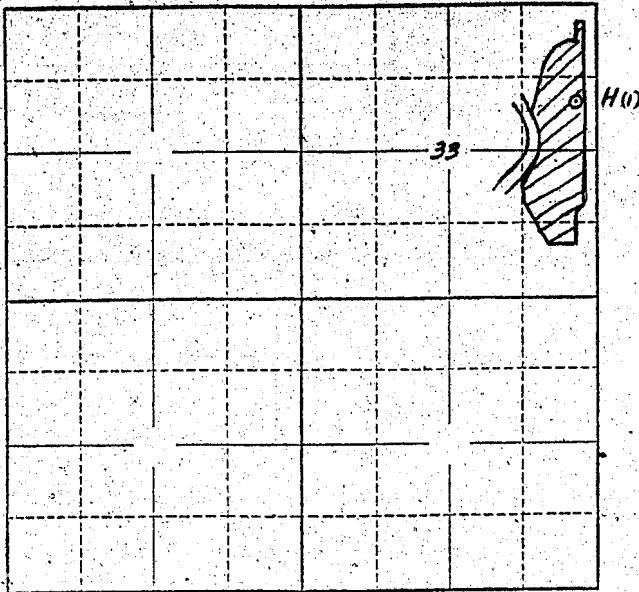
(b) Motor 15 H.P. 3 phase electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
9 south	3 west	33	NE 1/4 - NE 1/4	10.2	1948
"	"	"	SE 1/4 - NE 1/4	23.0	1948
"	"	"	NE 1/4 - SE 1/4	25.5	1948-51
"	"	"	SE 1/4 - SE 1/4	3.3	1956
				62.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9 south Range 3 west W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Arthur C. White, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur C. White
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of May, 1957.

My commission expires Sept 8, 1960

Charles J. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of May, 1957, at 4:30 o'clock P. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-448 C.

~~Construction shall be completed by X-X-X-X-X-X-X-X-X-X and the water completely applied to beneficial use by X-X-X-X-X-X-X-X-X-X~~

Witness my hand this 26th day of June, 1957.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)