

RECEIVED
MAY 2 1957
STATE ENGINEER
SALEM, OREGON

Registration No. GR 468
Certificate No. GR 450

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, We, Elmer Lehman and Ethel M. Lehman
of 401 Lone Pine Drive, Junction City County of Lane
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is One double A well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 6.5 miles southeast of Junction City, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Bears N 40° W 1055 feet from the Southeast corner of the E. D. Judkins
D.L.C. No. 47. (Give distance and bearing to corner of section or other legal subdivision)
being within S. E. 1/4 of Sec. 22, Twp. 16 S., Rge. 16 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____ Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on April 1952; was completed on April 1952
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on May 1952
(Date)
since which time the water has been used Intermittently
(Continuously or intermittently)
from May 1952 to present time
(Date) (Date)

4. Quantity of water claimed and used is 360 gallons per minute; 2.4 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Driven
(Dug or drilled)
diameter 2-1/4 inches. Elevation of ground at well site 340 feet, mean sea level.
(As near as known)
Depth to water table 10 feet.

7. Capacity of Well: 360 g.p.m. with 2 feet drawdown.
-- g.p.m. with -- feet drawdown.

Date of test --
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)
Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Two 4-inch casings driven to 20 foot depth from -14 to -20
(Number per foot and size of perforations, or describe screen)

The lower 6 feet is slotted with 1/4 "x 4" from to
slots spaced 2 inches apart.

..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Sandy clay loam - top 4 feet	4	4
gravel	16	20

If log of well is not available, give name and address of driller: We drove well.

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks-Morse-Centrifugal-No.5531 Capacity 360 g.p.m.
2" inlet, 3" outlet. (Make, type and size)

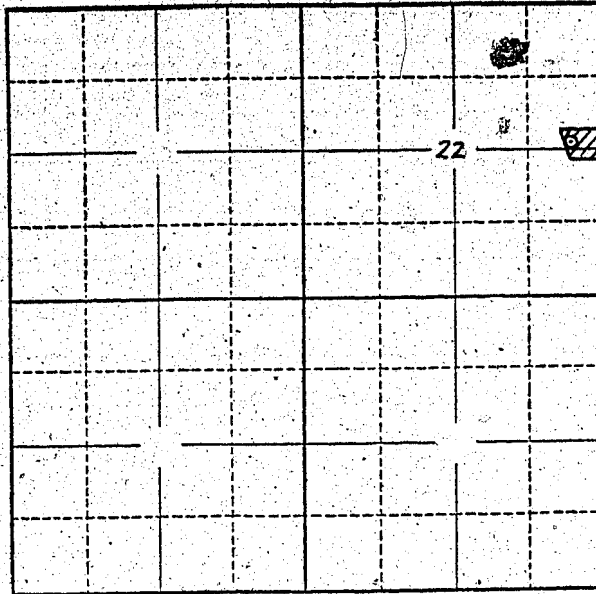
(b) Motor Continental gas motor-Mod.f140-30 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 S	4 W	22	SE * NE	5.4	June 1952
"	"	"	NE-SE	1.6	" "
				7.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Elmer Lehman and Ethel M. Lehman being first duly sworn, do hereby certify that we have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Elmer Lehman
Ethel M. Lehman
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of May, 1957.

My commission expires March 14, 1958

Norman J. Longmaid
(Notary Public)

(SEAL)

See Page GR-450 G for
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of May, 1957, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR 50-S.~~

~~Witness my hand this 26th day of June, 1957.~~

.....
(State Engineer)

By
(Deputy)

RECEIVED
MAY 2 1957
STATE ENGINEER
SALISBURY OREGON

Registration No. GR 468
Certificate No. GR 450

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Mr. Elmer Lehman and Ethel M. Lehman

of 401 Lone Pine Drive, Junction City County of Lane

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is one 3 inch well #2

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6.5 miles southeast of Junction City

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Bears N51°W 525 feet from the southeast corner of the E. D. Judkins D.L.C. No. 47

(Give distance and bearing to corner of section or other legal subdivision)

being within NE-SE of Sec. 22, Twp. 16S, Rge. 4W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of _____

(If within city or town, give name)

3. Construction Work was begun on April 1954; was completed on June 1954

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on June 1954

(Date)

since which time the water has been used Intermittently

(Continuously or intermittently)

from June 1954 to present time

(Date)

(Date)

4. Quantity of water claimed and used is 120 gallons per minute; 0.8 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24 feet. Type Driven

(Dug or drilled)

diameter 3 inches. Elevation of ground at well site 340 feet, mean sea level

(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 120 g.p.m. with 15 feet drawdown.

--- g.p.m. with --- feet drawdown.

Date of test ---

If Flowing Well: Measured discharge --- g.p.m. on ---

(Date)

Shut-in pressure at ground surface --- lbs. per sq. in. on ---

(Date)

Water is controlled by ---

(Cap, valve, etc.)

GR - 450 D

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

One 3 inch casing driven to 24 foot depth from -18' to -24'
(Number per foot and size of perforations, or describe screen)
The lower 6 feet is slotted with 1/4" x 4" slots from to
spaced 2 inches apart. from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Sandy-clay loam - top 4 feet	4	4
Gravel	20	24

If log of well is not available, give name and address of driller. Curtis Miller, 1300 Cal Young Road, Eugene, Oregon.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2 inch Demming Centrifugal Capacity 120 g.p.m.
(Make, type and size)

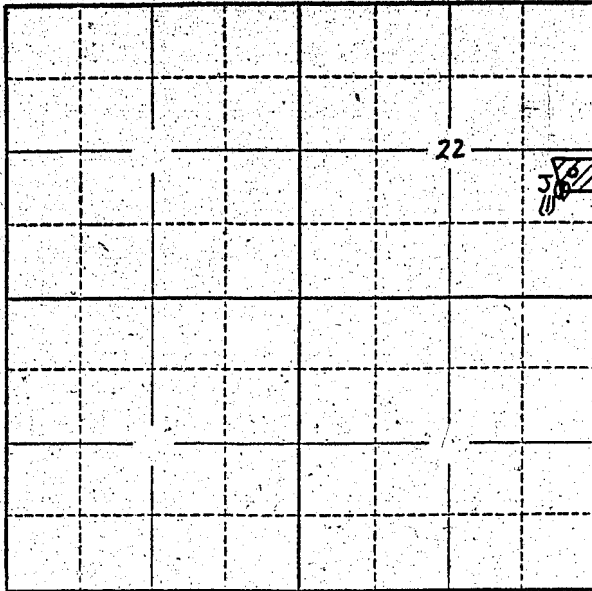
(b) Motor 28 H.P. 2 cylindr Wisconsin air cooled motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 S	4W	22	N.E.-S.E.	11	June 1954

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

We Elmer Lehman and Ethel M. Lehman; being first duly sworn, do hereby certify that we have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Elmer Lehman
Ethel M. Lehman

(Signature of Registrant)

Subscribed and sworn to before me this 1st day of May, 1957.

My commission expires March 14, 1958

Norman H. Boyd
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of May, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-450 C.

Witness my hand this 26th day of June, 1957.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 450 G