

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, El Rancho Menta (a partnership) Route 1,
of Jefferson, Oregon County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Five miles west of Jefferson on Talbot road
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 630 South & 260 West from NE corner Section 32
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NE 1/4 of Sec. 32, Twp. 9S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name) (exact unknown)

3. Construction Work was begun on in 1951; was completed in 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1952
(Date)

since which time the water has been used Continuously during summer
(Continuously or intermittently)

from May to including September
(Date) (Date)

4. Quantity of water claimed and used is .600 gallons per minute; 3 acre feet per year. PER ACRE.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26' 8" feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 195' feet, mean sea level.
(As near as known)

Depth to water table Apr. 15-- 9 feet. (Varies with river)

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown. (Unknown)

_____ g.p.m. with _____ feet drawdown.

Date of test _____

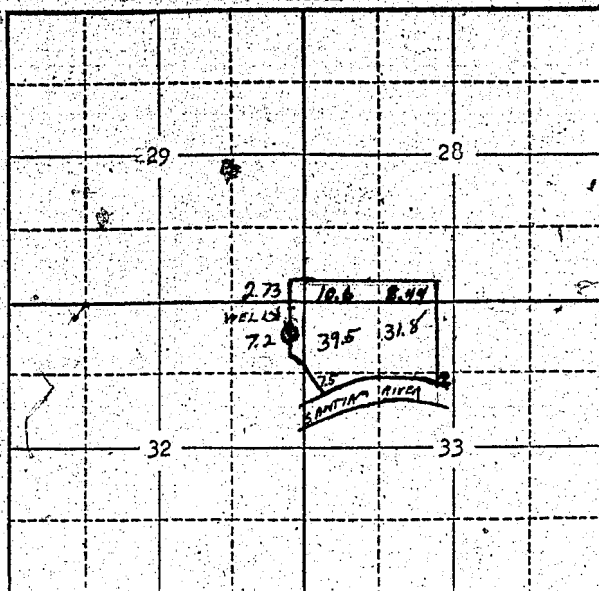
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 29S Range 31W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, José A. Kover (partner), being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

El Rancho Monte
José A. Kover
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of May, 1957.

My commission expires Sept. 12, 1959 Alvin J. Malstrom
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of May, 1957 at 4:00 o'clock P. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-451 C.

Witness my hand this 26th day of June, 1957.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

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