RECEIVED
MAY 3 1957
STATE ENGINEER
SALEM, OREGON

REGISTRATION NO. GR 471
CERTIFICATE NO. GR 453
Well No. 1 East side of

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

**(Under Chapter 708, Oregon Laws 1955.)**

**TO THE STATE ENGINEER OF OREGON:**

I, Alfred, Carl and Lucile Hofmann,

of Route 1, Box 109 Aumsville County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. **Source from which water is withdrawn is** pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. **Location is:** 4 miles southwest of Stayton, Oregon;
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 30° 06' West 10.936 chains from the S. W. Cor. Sec. 10 T. 9 S. R. 1 W. W.
(Give distance and bearing to corner of section or other legal subdivision)

being within N. W. ¼ of S. W. ¼ of Sec. 19, Twp. 9 S (N. or S.), Rge. 1 W (E. or W.)
(Smallest legal subdivision)

or (b) within limits of recorded platted property, town or city:

in Lot ....., Block ..... of .....
(Name of plat or addition)

..... County of .....
(If within city or town, give name)

3. **Construction Work** was begun on Apr. 1941 (Date); was completed on May - 1941 (Date)

and the ground water claimed was first used for the purposes set out below on 1941 (Date),

since which time the water has been used continually (Continuously or intermittently)

from May 15 (Date) to October 1 (Date)

4. **Quantity** of water claimed and used is 200 gallons per minute; 36 acre feet per year.

5. **Purpose or Purposes** for which water is used irrigation of row crops
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. **Description of Well:** Depth 24 feet. Type drilled (Dug or drilled)

diameter 6 inches. Elevation of ground at well site 325 (As near as known) feet, mean sea level.

Depth to water table 12 feet.

7. **Capacity of Well:** 200 g.p.m. with 5 feet drawdown.

..... g.p.m. with ..... feet drawdown.

Date of test .....

**If Flowing Well:** Measured discharge ..... g.p.m. on ..... (Date)

Shut-in pressure at ground surface ..... lbs. per sq. in. on ..... (Date)

Water is controlled by ..... (Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from 0 to 24 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

3/4" x 6" from 14 to 24
(Number per foot and size of perforations, or describe screen)

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|---|---|---|
| Sand loam | 8 | 8 |
| River gravel | 8 | 16 |

If log of well is not available, give name and address of driller. .....

.....

11. **Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. **Tunnel:** Type of lining .....

Dimensions: .....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of material, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Centrifugal 3" x 2" Fairbank Morse ..... Capacity 200 g.p.m.
(Make, type and size)

(b) Motor 40 H. P. Motor 3 phase
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|---|---|---|---|---|---|
| 9 S | 2 W | 19 | SW¼ of SW¼ | 20 | 1941 |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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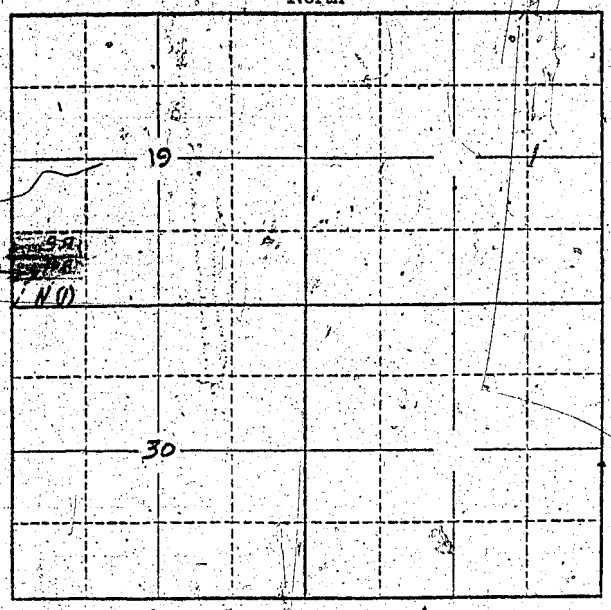
Township 9 S. Range 1 W. W.M.




Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Marion } ss.

I, Alfred Hofman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Alfred Hofman
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of May, 19 57

My commission expires 8-21-58 Helen H. Bell
(Notary Public)

(SEAL)

See Page GR-453 G for
**CERTIFICATE OF REGISTRATION**

STATE OF OREGON
County of Marion } ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the x-x-x day of x-x-x-x-x-x-x-x-x, 19xx, at xxxxxx o'clock x-x-M. and has been duly recorded in said office in Book No. xxxxx of Registration Statements on page xxxxx~~

~~Construction shall be completed by xxxxxxxxx 19xx and the water completely applied to beneficial use by xxxxxxxxx 19xx~~

~~Witness my hand this xxxxx day of xxxxx June xxxxx, 19xx~~

(State Engineer)

By (Deputy)

RECEIVED
MAY 3 1957
STATE ENGINEER
SALEM, OREGON

REGISTRATION NO. GR-491

# Registration Statement

CERTIFICATE NO. GR 453

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

Well No. 2
West side of track

**TO THE STATE ENGINEER OF OREGON:**

I, Alfred, Carl and Lucile Hofmann,

of Route 1, Box 109, Aumsville County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. **Source from which water is withdrawn is** Pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. **Location is:** 4 miles SW of Stayton, Oregon;
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 61° 38' West 12.3 chains from S. E. Cor. of Sec. 24, T. 9 S. R. 2 W. W.
(Give distance and bearing to corner of section or other legal subdivision)

being within SE¼ of SW¼ of Sec. 24, Twp. 9 S. (N. or S.), Rge. 2 W. (E. or W.)
(Smallest legal subdivision)

or (b) within limits of recorded platted property, town or city:

in Lot ....., Block ..... of .....
(Name of plat or addition)

..... County of .....
(If within city or town, give name)

3. **Construction Work** was begun on 1939 (Date); was completed on 1939 (Date)

and the ground water claimed was first used for the purposes set out below on 1939 (Date),

since which time the water has been used continuously
(Continuously or intermittently)

from Mar 15 (Date) to October 1 (Date)

4. **Quantity** of water claimed and used is 272 gallons per minute; 60 acre feet per year.

5. **Purpose or Purposes** for which water is used irrigation of row crops
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. **Description of Well:** Depth 26 feet. Type dug and drilled (Dug or drilled)
diameter lower 31' 24" Cement tile inches. Elevation of ground at well site 355 (As near as known) feet, mean sea level.

Depth to water table 11 feet.

7. **Capacity of Well:** 272 g.p.m. with ? feet drawdown.

..... g.p.m. with ..... feet drawdown.

Date of test at end irrigation period.

**If Flowing Well:** Measured discharge ..... g.p.m. on ..... (Date)

Shut-in pressure at ground surface ..... lbs. per sq. in. on ..... (Date)

Water is controlled by .....
(Cap, valve, etc.)

GR - 453 D

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

27 inch diameter from 0 to 18 feet

3 inch diameter from 18 to 25 feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

(Number per foot and size of perforations, or describe screen)

from to

3/4" x 6" from 18 to 24

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|---|---|---|
| topsoil | 3 | |
| Pitch gravel | 15 | 25 |

If log of well is not available, give name and address of driller. .....

.....

11. **Infiltration Trench:** Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. **Tunnel:** Type of lining .....

Dimensions: .....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Centrifugal 3½" x 3" Garden & Denver Capacity ..... g.p.m.
(Make, type and size)

(b) Motor Motor 15 H. P. Electric 3 phase
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|---|---|---|---|---|---|
| 9 S | 2 W | 24 | SE¼ of SE¼ | 27 | 1939 |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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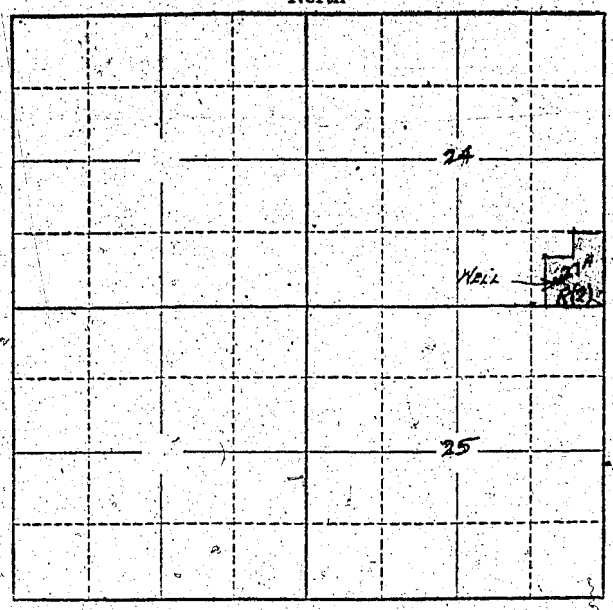
Township 9 S Range 2 W W.M.

North




Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Marion } ss.

I, Alfred Hofman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Alfred Hofman
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of May, 1957.

My commission expires 8-2-58 Martin H. Beck
(Notary Public)

(SEAL)

## CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of May, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-453 C.

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-19x-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-19x-x-x~~

Witness my hand this 26th day of June, 1957

Lewis A. Stanley
(State Engineer)

By
(Deputy)

GR - 453 G