

MAY 6 1957

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Fred W. Dickman and Minnie A. Dickman  
of Rt 1 Box 92 Aumsville County of Marian  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is 1 dug well #1  
(flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 4 miles west of Stayton  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 674 ft N. and 1603 ft W. from the SE. Corner of  
Section 18. (Give distance and bearing to corner of section or other legal subdivision)  
being within SW 1/4 of the SE 1/4 of Sec. 18, Twp. 9S, Rge. 1W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 1947; was completed on May 1947  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on May 1947  
(Date)  
since which time the water has been used Cont.  
(Continuously or Intermittently)  
from May to Oct  
(Date) (Date)

4. Quantity of water claimed and used is 700 gallons per minute; 150 acre feet per year.

5. Purpose or Purposes for which water is used Irrig.  
(Domestic, Irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 17 feet. Type Dug  
(Dug or drilled)  
diameter 10 ft by 20 ft inches. Elevation of ground at well site 380 feet, mean sea level.  
(As near as known)  
Depth to water table 6 feet.

7. Capacity of Well: 700 g.p.m. with 1 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

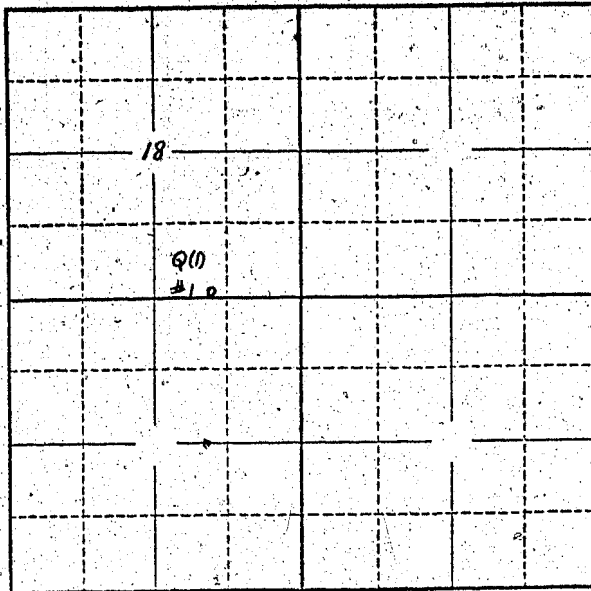
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 9.5 Range 1.11 W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_

} ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

\_\_\_\_\_  
(Signature of Registrant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
(Notary Public)

(SEAL)

See Page GR-461 G for  
**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ and has been duly recorded in said office in Book No. \_\_\_\_\_ of Registration Statements on page \_\_\_\_\_~~

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

RECEIVED

MAY 6 1957  
STATE ENGINEER  
SALVEM OREGON

Registration No. GR 479

461

Certificate No. GR

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Fred W. Dickman and Minnie A. Dickman  
of Rt 1 Box 92 A Aumsville County of Marion  
(Mailing address)  
State of Oregon, do hereby make application for a certificate of registration as evidence  
of a right to appropriate ground water.

1. Source from which water is withdrawn is Drilled Well #2  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 4 miles West of Stagton  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 100 ft S. and 200 ft W. from the N.E. Corner of Sect. 19  
(Give distance and bearing to corner of section or other legal subdivision)  
being within N.W. 1/4 of the NE 1/4 of Sec. 19, Twp. 9S, Rge. 1W  
(Smallest legal subdivision) (N. or S.) (E. or W.)
- (b), within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 1948; was completed on May 1948  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on May 1948  
(Date)  
since which time the water has been used Cont.  
(Continuously or intermittently)  
from May to Oct.  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 7.5 acre feet per year.

5. Purpose or Purposes for which water is used Irrig.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Drilled  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 380 feet, mean sea level.  
(As near as known)  
Depth to water table 9 feet.

7. Capacity of Well: 400 g.p.m. with 6 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

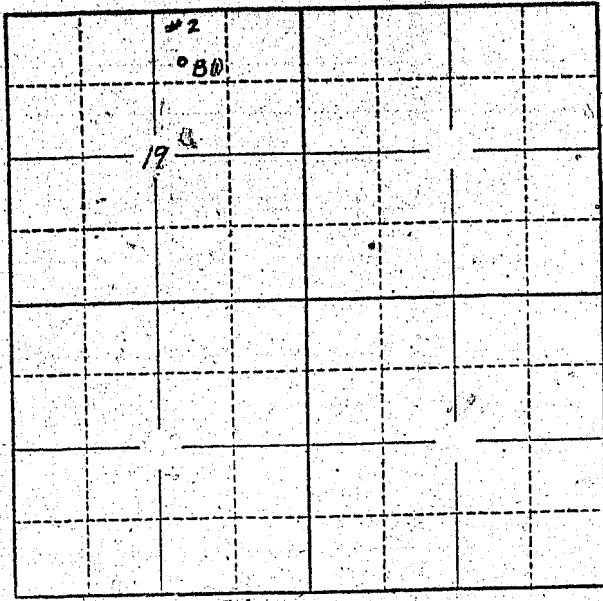
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 9S Range 1W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Winnif A. Dickman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Winnif A. Dickman  
Fred W. Dickman  
(Signature of Registrant)

Subscribed and sworn to before me this 3d day of May, 1957

My commission expires Oct. 28, 1960 Frederic M. Duncan  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of May, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-161 G

Witness my hand this 26th day of June, 1957  
Levin A. Stanley  
(State Engineer)

# 27-85

By \_\_\_\_\_ (Deputy)