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STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR-48

# Registration Statement

CERTIFICATE NO. GR-41

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Oliver and Sarah Schmucker  
of Rt. 1, Box 348D, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles SE of Albany, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 25° E. 31.25 chains from the SW corner of the SE quarter of S. 20, T. 11 S,  
(Give distance and bearing to corner of section or other legal subdivision) R. 3 W.W.M.  
being within NW 1/4 of SE 1/4 of Sec. 20, Twp. 11 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on April 10, 1949; was completed on April 14, 1949  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 15, 1949  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from May 15, 1949 to October 10, 1955  
(Date) (Date)

4. Quantity of water claimed and used is 110 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 113 feet. Type drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 235 feet, mean sea level.  
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: 183 g.p.m. with 28 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test April 14, 1949

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter steel casing from 0 to 113 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Split perforations around casing and about 1 feet apart from 50 to 113  
(Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
None		

If log of well is not available, give name and address of driller. T. J. Burkhardt, 169 N. 1st W. Tremonton, Utah

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
 (Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump 2 1/2" Pacific centrifugal Capacity 180 g.p.m.  
 (Make, type and size)  
 (b) Motor 7 1/2 H.P. electric  
 (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

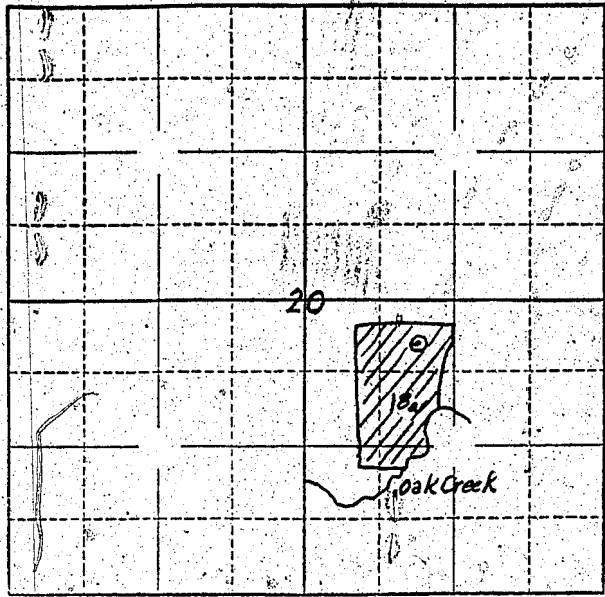
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	3 W	20	NW 1/4 of SE 1/4	18.0	Prior to 1900 1949
11 S	3 W	20	SW 1/4 of SE 1/4	2.0 20.0	Prior to 1900 1949

164-310  
 Beginning at the southwest corner of the D.L.C. of Jordan S. Robinson and wife Cl. #55 in T. 11 S., R. 3 W. of the Will. Mer. in Linn County, Oregon; running thence East 40.10 chains to the Southeast corner of Sec. 20 in said T & R; thence N. on the E. boundary line of said Sec. 20 76.135 chains to the N. boundary line of said Cl. #55; thence West on the N. boundary line of said Cl. #55 40.34 chains to the Northwest corner of said Cl. #55; thence S. on the W. boundary line of said Cl. #55 76.15 chains to the place of beginning and containing 307.27 ~~acres~~ acres, more or less. Excepting therefrom 1.10 acres by deed recorded in Book "W" Page 25.

Beginning at a railroad spike on the West line of and N. 0°20' E. 1100.00 feet from the Southwest corner of the Jordan S. Robinson D.L.C. #55 in T. 11 S., R. 3 W. of the Will. Mer. in Linn County, Oregon said Southwest corner being the quarter section corner between section 20 & 29 in said township and range and running thence N. 0°20' E. along the West line of D.L.C. #55 a distance of 742.50 feet to a railroad spike; thence S. 89°40' E. 412.50 feet to a 1" x 1" iron bar; thence S. 0°20' W. 742.50 feet to a 5/8" iron rod; thence N. 89°40' W. 412.50 feet to the place of beginning and containing 7.031 acres all in Linn County, Oregon

15. If the ground w  
 cation for a permit, permit, certificate of adjudicated right to appropriate water made or held by the registrant. of any appli-

Township 11S Range 3W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON  
County of Linn

ss.

I, Oliver and Sarah Schmucker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Oliver Schmucker

Sarah Schmucker  
(Signature of Registrant)

Subscribed and sworn to before me this 18<sup>th</sup> day of November, 1955

My commission expires Aug 4, 1957

Saronales Street  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21<sup>st</sup> day of November, 1955, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 41

Construction shall be completed by \_\_\_\_\_, 19\_\_\_\_, and the water <sup>is</sup> completely applied to beneficial use by \_\_\_\_\_, 19\_\_\_\_.

Witness my hand this 24<sup>th</sup> day of February, 1956.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)