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STATE ENGINEER
SALEM, OREGON

REGISTRATION NO. GR-480
CERTIFICATE NO. GR 462

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, L. H. Peters and Josephine Peters, husband and wife,

of Stayton County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. **Source** from which water is withdrawn is Infiltration trench
(Flowing well, pump well, infiltration trench, or tunnel)

2. **Location** is: 4 miles west by 2 miles South of Stayton, Oregon;
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 87° 53' East 13.5 chains from the SW Cor. of Sec. 24 T.9SR2 W WM
(Give distance and bearing to corner of section or other legal subdivision)

being within SW¼ of SW¼ of Sec. 24, Twp. 9 S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot ....., Block ..... of .....
(Name of plat or addition)

..... County of .....
(If within city or town, give name)

3. **Construction Work** was begun on Springtime 1947 (Date); was completed on Springtime 1947 (Date)

and the ground water claimed was first used for the purposes set out below on May, 1947 (Date),

since which time the water has been ~~used~~ continously (Continuously or intermittently)

from May 15 (Date) to October 1 (Date)

4. **Quantity** of water claimed and used is 504 gallons per minute; ..... acre feet per year.

5. **Purpose or Purposes** for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. **Description of Well:** Depth 22 feet. Type dug (Dug or drilled)

diameter 40 x 60 inches. Elevation of ground at well site 352 (As near as known) feet, mean sea level.

Depth to water table varies 6 to 10 feet.

7. **Capacity of Well:** 504 g.p.m. with carries 36 14 gal. sprinklers feet drawdown. Holds at about 5 feet water depth

..... g.p.m. with ..... feet drawdown.

Date of test .....

If Flowing Well: Measured discharge ..... g.p.m. on ..... (Date)

Shut-in pressure at ground surface ..... lbs. per sq. in. on ..... (Date)

Water is controlled by ..... (Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

does not apply

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

.....

.....

9. **Perforated Casings or Screens:**

does not apply ..... from ..... to .....
(Number per foot and size of perforations, or describe screen)

..... from ..... to .....

..... from ..... to .....

..... from ..... to .....

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
River gravel most of depth		

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If log of well is not available, give name and address of driller. .....

11. **Infiltration Trench:** Covered or open open

Dimensions: Length 60 ft. Minimum depth 22 ft. Maximum depth ..... ft.

Bottom width 30 ft. Discharge 504 g.p.m. Date of test July any year

12. **Tunnel:** Type of lining none

Dimensions: .....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump 6" suction 4" discharge centrifugal (Make, type and size) Capacity 504 gal. plus g.p.m.

(b) Motor 20 H. P. 3 phase electric (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
9 S	2 W	23	SE¼ of SE¼	3.39	1947
9 S	2 W	24	SW¼ of SW¼	24.92	1947
9 S	2 W	24	SE¼ of SW¼	1.68	1947
				29.99	

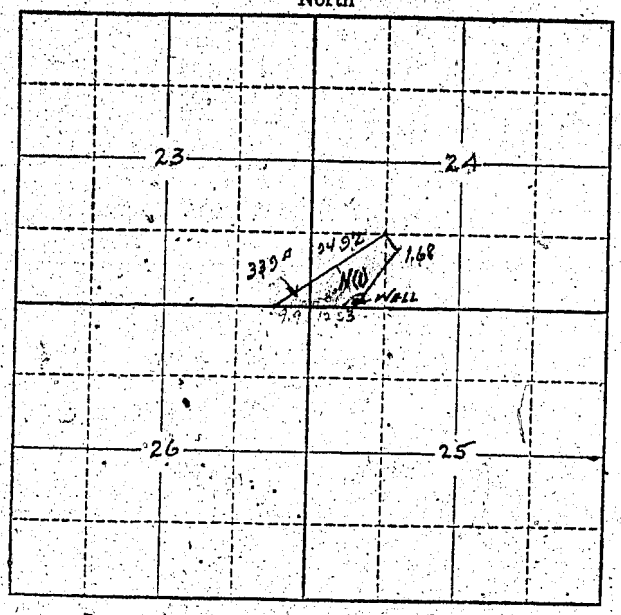
Beginning at the Southwest corner of Section 24 in T. 9 South, Range Two (2) West of the Willamette Meridian in Marion County, Oregon; thence West 9.90 chains to an iron bar; thence North 55° 22' East 37.87 chains to an iron bolt in the center of the County Road; thence South 35° 55' East along the center of said road 6.00 chains to an iron pipe; thence South 36° 8' West 20.63 chains to an iron pipe; thence West along the South line of said section 12.53 chains to the point of beginning; being in Section 23 and 24 in T. 9 S. R. 2 West of Marion County, Oregon.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

no supplemental

Township 9 S Range 2 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Marion } ss.

I, L H Peters, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

L. H. Peters
(Signature of Registrant)

Subscribed and sworn to before me this 3 day of May, 1957

My commission expires 8/21/59

Martin H Beck
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of May, 19 57, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-462 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x, 19 x-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x, 19 x-x-x~~

Witness my hand this 26th day of June, 19 57.

Lewis A. Stanley
(State Engineer)

$15.00

By
(Deputy)

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