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MAY 10 1957

STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR 486

Registration Statement

CERTIFICATE NO. GR 468

468

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, David E. Turnidge & Wilma B. Turnidge

of Jefferson County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumping from well No. 12  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: In Talbot  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3630' N. 1155' W. of sec. corners 29- 30- 31- 32  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of the NEL 1/4 of Sec. 30, Twp. 9S, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1948  
(Date)

since which time the water has been used each irrigation season since 1948  
(Continuously or intermittently)

from May to October  
(Date) (Date)

4. Quantity of water claimed and used is 125 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 165 feet, mean sea level.  
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 250 g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

|      |               |                  |      |     |             |
|------|---------------|------------------|------|-----|-------------|
| curb | inch diameter | 3' x 4' x 10 ft. | from | to  | feet        |
| 6    | inch diameter | casing           | from | 20' | bottom feet |
|      | inch diameter |                  | from | to  | feet        |
|      | inch diameter |                  | from | to  | feet        |

Describe and show depth of shoe, plug, adapter, liner or other details: .....

### 9. Perforated Casings or Screens:

| Interval                                                                                   | From | To |
|--------------------------------------------------------------------------------------------|------|----|
| Perforated bottom 12 ft.<br>(Number per foot and size of perforations, or describe screen) |      |    |
|                                                                                            |      |    |
|                                                                                            |      |    |
|                                                                                            |      |    |
|                                                                                            |      |    |

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

.....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

### 13. Pumping Equipment:

(a) Pump Fairbanks - Morris Capacity 125 g.p.m.

(b) Motor General Electric 5  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

|  |  |    |             |
|--|--|----|-------------|
|  |  |    | H(1)<br>#12 |
|  |  | 30 |             |
|  |  |    | 1           |
|  |  |    |             |

Scale: 2" = 1 Mile

County of Marion

SS

David B. Turnidge  
Wilma B. Turnidge  
(Signature of Registrant)

(Signature of Registrant)

**My commission expires**

(Notary Public)

(SEAL)

## CERTIFICATE OF REGISTRATION

County of Marion

SS.

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-18-x-x and the water complex will be completed x-x~~

~~X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X~~

Witness my hand this 24th day of July, 1957

(State Engineer)

By

(Deputy)

DR - 468 C