

#2 Sump

REGISTRATION NO. GR-491
CERTIFICATE NO. 472
GR-472

RECEIVED
MAY 17 1957
STATE ENGINEER
SALEM, OREGON

Registration Statement
OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER
(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, A. T. Lathrop

of Rt. 1, Box 595, Central Point, County of Jackson

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is #2 Sump
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: approximately 1 mile north of Central Point, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 100 feet south and 430 feet west from the NE corner of Section 3
(Give distance and bearing to corner of section or other legal subdivision)

being within NE¹ NE² of Sec. 3, Twp. 37 S., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 1946; was completed on August 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1947
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from June 1947 to _____ date _____
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 18 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

See Item 11 Description of Well: Depth 10 feet. Type dug
(Dug or drilled)

diameter 30" x 125" inches. Elevation of ground at well site 1225 feet, mean sea level.
(As near as known)

Depth to water table 4.0 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....
.....

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open open

Dimensions: Length 125 ft. Minimum depth 8 ft. Maximum depth 10 ft.

Bottom width 30 ft. Discharge 250 g.p.m. Date of test June 1947

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 3 inch centrifugal pump Capacity 250 g.p.m.
(Make, type and size)

(b) Motor 3 H.P. electric motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

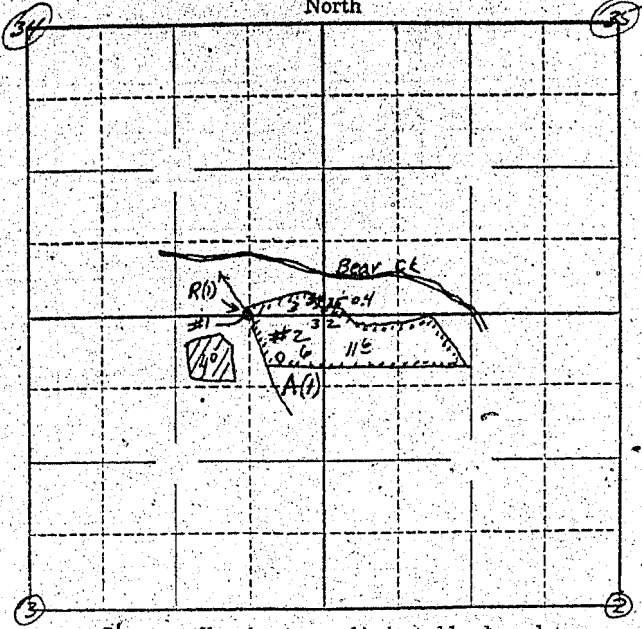
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>37 S.</u>	<u>2 W.</u>	<u>3</u>	<u>NE$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>4.0 acres</u>	<u>June 1947</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

none

Township _____ Range _____ W.M. _____

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Jackson } ss.

I, A. T. Lathrop, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. T. Lathrop
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of March, 1957

My commission expires August 25, 1958
[Signature of Notary Public]
(Notary Public)

(SEAL)

See Page GR-472 G for
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the X-X-X-X day of X-X-X-X-X-X-X-X-X-X 19 X-X-X-X-X-X-X-X-X-X and has been duly recorded in said office in Book No. X-X-X-X-X-X of Registration Statements on page X-X-X-X-X-X. Construction shall be completed by X-X-X-X-X-X-X-X-X-X 19 X-X-X-X and the water completely applied to beneficial use by X-X-X-X-X-X-X-X-X-X 19 X-X-X-X.~~

Witness my hand this _____ day of _____, 19_____

(State Engineer)

By _____
(Deputy)

GR - 472 C

RECEIVED
MAY 17 1957
STATE ENGINEER
SALEM, OREGON

Registration Statement

REGISTRATION NO. GR 491
CERTIFICATE NO. GR 472

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, A. T. Lathrop

of Route 1, Box 595, Central Point County of Jackson

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is #1 Sump
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: approximately one mile north of Central Point, Oregon;
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 15 feet North and 680 feet west from the SE corner Section 34
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SE 1/4 of Sec. 34, Twp. 36 S., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 16, 1951; was completed on September 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1952
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from June 1952 to date
(Date) (Date)

4. Quantity of water claimed and used is 144 gallons per minute; 95 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

See Item 11

6. Description of Well: Depth 12 feet. Type dug
(Dug or drilled)

diameter 50' x 22.5' inches. Elevation of ground at well site 1225 feet, mean sea level.
(As near as known)

Depth to water table 4.0 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

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8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....
.....
.....

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open open

Dimensions: Length 225 ft. Minimum depth 8.0 ft. Maximum depth 12 ft.

Bottom width 50 ft. Discharge 144 g.p.m. Date of test June 1952

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2.0 inch centrifugal pump Capacity 144 g.p.m. (Make, type and size)

(b) Motor 5 H.P. electric motor. (Type and horsepower)

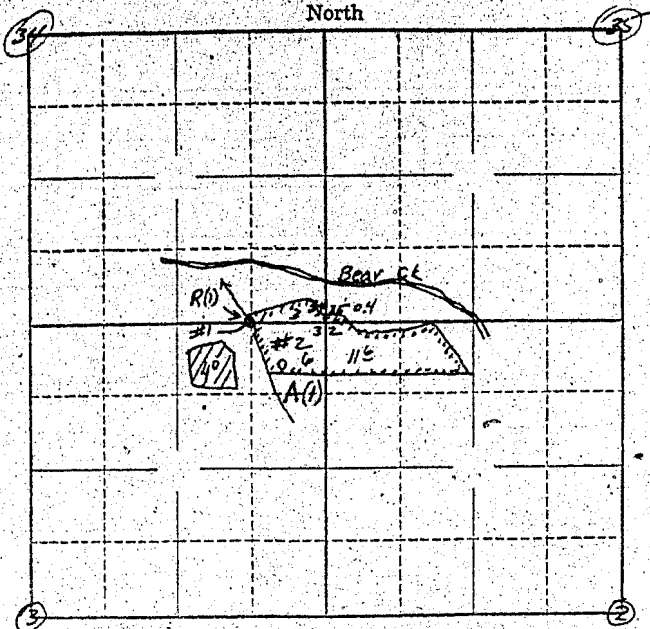
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
36 S.	2 W.	34	SE 1/4 SE 1/4	3.0	June 1952
36 S.	2 W.	35	SW 1/4 SW 1/4	0.4	June 1952
37 S.	2 W.	2	NW 1/4 NW 1/4	11.6	June 1952
37 S.	2 W.	3	NE 1/4 NE 1/4 + 1/4	6.0 + 4.0	June 1952
Total				21.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

none

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Jackson

} ss.

I, A. T. Lathrop being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. T. Lathrop

(Signature of Registrant)

Subscribed and sworn to before me this 11th day of March, 1957

My commission expires August 25, 1958

Walter Oppenheimer

(Notary Public)

(SEAL)

See Page GR-472 G for
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the _____ day of _____, 19____ and has been duly recorded in said office in Book No. _____ of Registration Statements on page _____ Construction check completed by _____ and the water completely applied to beneficial use by _____~~

Witness my hand this _____ day of _____, 19____

(State Engineer)

By _____

(Deputy)