

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

Well No. I

TO THE STATE ENGINEER OF OREGON:

I, Ralph Nelson
 of Jefferson, Oregon County of Marion
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well No. I
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles N.W. of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1550 feet east and 660 feet north from SW Corner S&B

(a) Central part of the south half
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SW 1/4 of Sec. 34, Twp. 9 S., Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
 in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on Possibly 15 yrs. (1945); was completed on Same (1945)
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Same (1945)
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)
 from around 1945 to 1953
(Date) (Date)

4. Quantity of water claimed and used is 360 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used
Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site approx. 225 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 360 g.p.m. with 8 feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

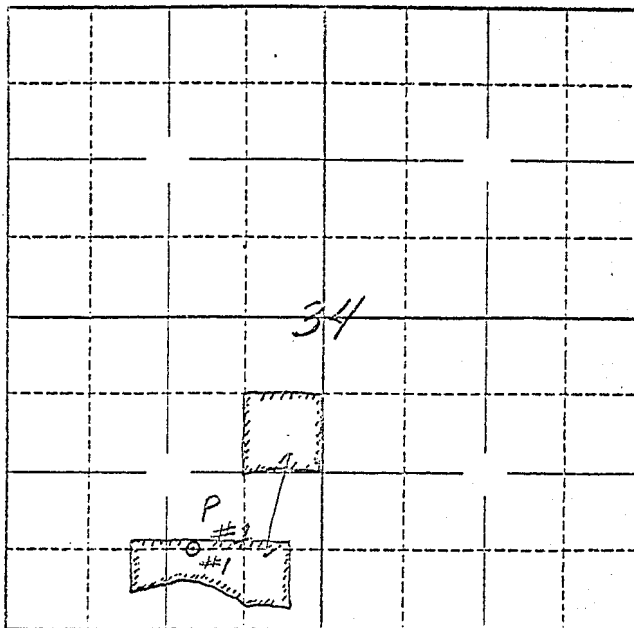
Date of test any year

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 9S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile
4"

STATE OF OREGON

County of } ss.

I,, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

.....
(Signature of Registrant)

Subscribed and sworn to before me this day of, 19.....

My commission expires
(Notary Public)

(SEAL)

This statement filed in lieu of original statement which was lost. 2/2/60

vv CERTIFICATE OF REGISTRATION vv

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the day of, 19....., at o'clockM. and has been duly recorded in said office in Book No. of Registration Statements on page

Witness my hand this day of, 19.....

.....
(State Engineer)

By
(Deputy)

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

Well No. II

TO THE STATE ENGINEER OF OREGON:

I, Ralph Nelson
of Jefferson, Ore. County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well No II
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2.5 mi N.W. of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1740 feet east & 1520 feet north from SW corner Sect. 34

(a) Central part of the south half
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SW 1/4 of Sec. 34, Twp. 9 S., Rge. 3 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on Probably 15 yrs 1945; was completed on about same 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on about same 1945
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from about 1945 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____

Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site approx. 225 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 250 g.p.m. with 14 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

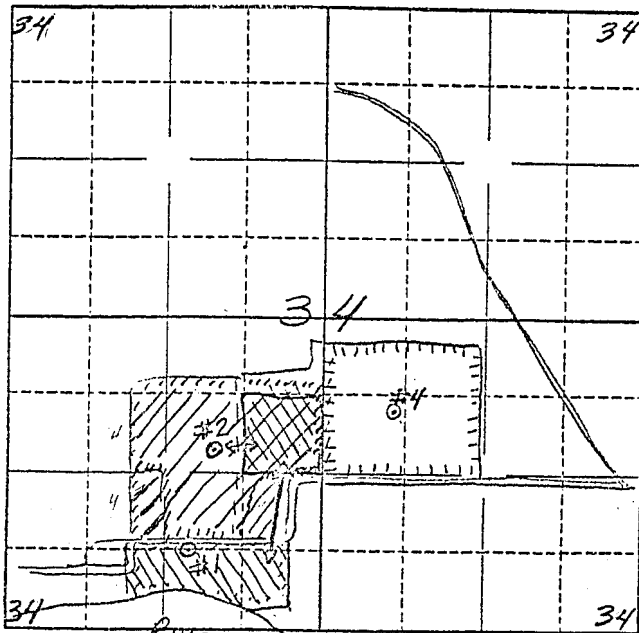
Date of test any year

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 9S Range 3W, W.M.
North



○ Well #4
//// Well #2
|||| Well #1

RIVER
Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____
(Notary Public)

(SEAL)

This statement filed in lieu of original statement which was lost. 7/2/60 WSB.

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of May, 1957, at 11³⁰ o'clock A. M. and has been duly recorded in said office in Book No. _____ of Registration Statements on page GR-

Witness my hand this _____ day of _____, 19____.

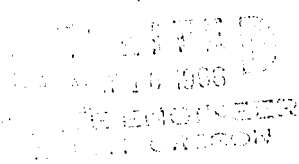
(State Engineer)
By _____
(Deputy)

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

Well No. 4

TO THE STATE ENGINEER OF OREGON:



I, Ralph Nelson
 of Jefferson Ore. (Mailing address) County of Marion
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 4
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 mi. N.W. of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1850 feet north & 590 feet east from S 1/4 corner Sect. 34.

(a) Central part of South half
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 34, Twp. 9 S., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Early Spring 1955; was completed on June 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Summer 1956
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1955 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 360 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used _____

Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 34 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 225 feet, mean sea level.
(As near as known)

Depth to water table 13 feet.

7. Capacity of Well: 360 g.p.m. with 12 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

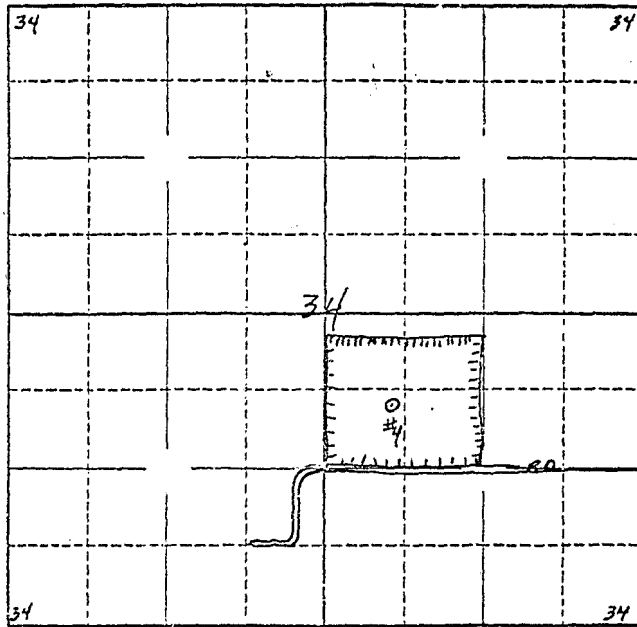
Date of test each summer

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 9S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Edith Nelson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edith Nelson
(Signature of Registrant)

Subscribed and sworn to before me this 13 day of May, 1966

My commission expires My Commission Expires April 19, 1968

Frank B. Stettin
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of May, 1957, at 11:30 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4139

Witness my hand this 19th day of May, 1966

Edith Nelson
(State Engineer)

By _____ (Deputy)

GR. 4139 K