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STATE ENGINEER  
SALEM, OREGON

Registration Statement

REGISTRATION NO. GR-502  
CERTIFICATE NO. 486

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Robert T. & Martha Coleman  
of Seasais County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 miles S.E. of St Paul  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1365 ft West of N.E. Corner Narcess Conveyer donation S.C. # 49  
(Give distance and bearing to corner of section or other legal subdivision)  
being within S W 1/4 of Sec. 8, Twp. 5 S Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Aug 1/51; was completed on Aug 21/51  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1/52  
(Date)

since which time the water has been used as needed for irrigation  
(Continuously or Intermittently)  
from May 1/52 to Oct 10/56  
(Date) (Date)

4. Quantity of water claimed and used is 1000 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

6. Description of Well: Depth 86 feet. Type Hand-dug  
(Dug or drilled)

diameter 18 inches. Elevation of ground at well site 160 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 1000 g.p.m. with 42 feet drawdown.

Estimated 2000 g.p.m. with total Capacity feet drawdown

Date of test Aug 15/51

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

*18* inch diameter *top to bottom* from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

*None* from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

*J. T. Miller*  
*Box 198 Astoria Oregon*

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
 (Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

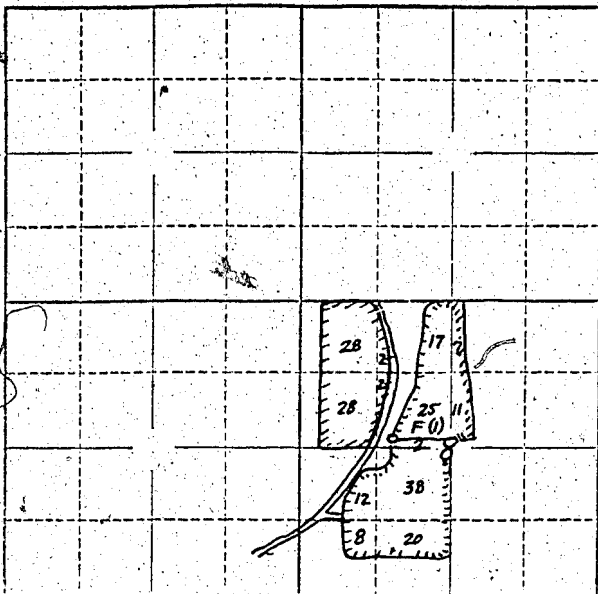
13. Pumping Equipment:  
 (a) Pump *Peerless Turbine 40.74 P* Capacity *1000* g.p.m.  
 (Make, type and size)  
 (b) Motor *Vertical Hallows shaft 40 H.P. 3 phase*  
 (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range - E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<del>55</del>	<del>R2W</del>	<del>748</del>		<del>200</del>	
T55	R2W	8	NW <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>	28	May 19, 1952
"	"	8	SW <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>	28	" "
"	"	8	NE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>	19	" "
"	"	8	SE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>	29	" "
"	"	8	NW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>	7	" "
"	"	8	SW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>	11	" "
"	"	8	NW <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>	12	" "
"	"	8	SW <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>	8	" "
"	"	8	NE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>	38	" "
			SE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>	<del>20</del>	" "
				200 Total/acre	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 2W, W.M. North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

Robert T. Coleman and  
Martha Coleman

, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Robert T. Coleman*  
*Martha Coleman*  
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of April, 1957.

My commission expires Feb. 6, 1959

*Raymond P. Stewart*  
(Notary Public) for Oregon

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of June, 1957, at 10:30 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-486 C.

~~Construction shall be completed by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X and the water completely applied to benefit use by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X~~

Witness my hand this 24th day of July, 1957.

#30.50

*Lawrence A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

If log of well is not available, give name and address of driller. J. T. Miller  
Box 198 Astoria Oregon

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(Length, course, and cross sectional size)  
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(Make, type and size)  
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(Type and horsepower)

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T. 5S	2W	7	NE 1/4 NE 1/4	4	May 1952
"	"	"	SE 1/4 NE 1/4	15	"
"	"	8	NW 1/4 NE 1/4	9	"
"	"	"	NE 1/4 NW 1/4	3	"
"	"	"	NW 1/4 NW 1/4	10	"
"	"	"	SW 1/4 NW 1/4	35	"
"	"	"	SE 1/4 NW 1/4	30	"
"	"	"	SW 1/4 NE 1/4	20	"
"	"	"	NE 1/4 SW 1/4	36	"
"	"	"	N 1/4 SW 1/4	18	"
"	"	"	SW 1/4 SW 1/4	6	"
"	"	"	SE 1/4 SW 1/4	12	"
"	"	"		Total 200	

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