

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lloyd M. Green & Blanche Green
of P.O. Box 402 Woodburn, Ore County of MARION
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Flowing Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 6700 West of Woodburn, Ore
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 800 feet and 600 ft. south from the W 1/4 corner of section 4
(Give distance and bearing to corner of section or other legal subdivision)
being within N 1/4 of SW 1/4 of Sec. 4, Twp. 5S, Rge. 2W
(Smallest legal subdivision) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on Jan. 1952; was completed on Jan. 15, 1952
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on Summer of 1952
(Date)
since which time the water has been used Indefinitely
(Continuously or Intermittently)
from 1952 to 1956
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 90 feet. Type Drilled
(Dug or drilled)
diameter 10 inches. Elevation of ground at well site 150 feet, mean sea level.
(As near as known)
Depth to water table 125 feet - 20'

7. Capacity of Well: 500 g.p.m. with 10 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test 1-15-52

If Flowing Well: Measured discharge unk. g.p.m. on New owner to cap well soon.
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by uncontrolled to date 6-24-57
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth, below ground surface of each casing size.)

10" inch diameter from SURFACE to ^{TOTAL} depth feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

GROUND PIERCE TYPE WELL

9. Perforated Casings or Screens:

20' ~~PERFORATED~~ from 70' to 90'
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
TOP SOIL	2'	
3-5" SAND	10'	12'
3-5" SAND	12'	24'
3-5" SAND	20'	44'
3-5" SAND	17'	61'
5-10' SAND	5'	66'

If log of well is not available, give name and address of driller. at Woodburn on George St.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment: Replacement soon by new owner

(a) Pump None in Present Capacity g.p.m.
(Make, type and size)

(b) Motor
(Type and horsepower)

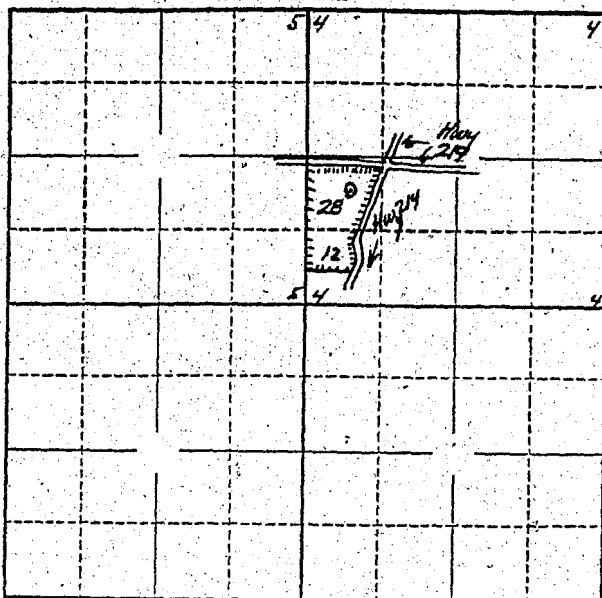
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5S	2W	4	NW 1/4 of SW 1/4	22	1952
	"	4	SW 1/4 of SW 1/4	8	"
				30 Ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5 S Range 2 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Blanche Green, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Blanche Green
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of June, 1957.

My commission expires Sept 8, 1960

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of June, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-491 C.

Witness my hand this 24th day of July, 1957.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)