

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, George Stroda  
of Harrisburg County of Linn  
(Mailing Address)  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 3  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles south of Harrisburg, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 29° W. 17 chains from NE corner of SE 1/4 of S. 27, T. 15 S., R. 1 W.  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NE 1/4 of SE 1/4 of Sec. 27, Twp. 15 S., Rge. 1 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Linn  
(If within city or town, give name)

3. Construction Work was begun on Feb. 9, 1948; was completed on Feb. 10, 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 17, 1948  
(Date)  
since which time the water has been used continuously  
(Continuously or Intermittently)  
from April 17, 1948 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 6.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Drilled  
(Dug or drilled)  
diameter 2 1/2 inches. Elevation of ground at well site 320 feet, mean sea level.  
(As near as known)  
Depth to water table 10 feet.

7. Capacity of Well: 100 g.p.m. with 1 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested - Estimated

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

2 1/2 inch diameter steel casing from 0 to 20 feet  
\_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
\_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
\_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

9. **Perforated Casings or Screens:**

Slot perforations from 16 to 20  
(Number per foot and size of perforations, or describe screen)

from \_\_\_\_\_ to \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL      | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| Not available |                  |                        |
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If log of well is not available, give name and address of driller. George Strdda

Harrisburg, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkely 3<sup>rd</sup> centrifugal Capacity 100 g.p.m.  
(Make, type and size)

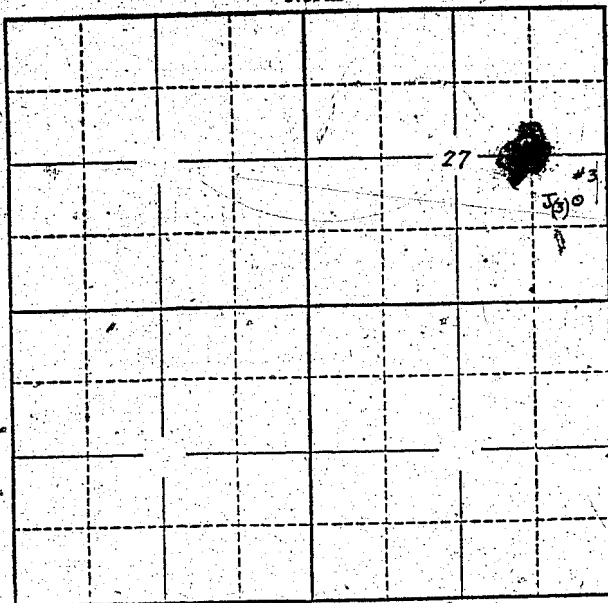
(b) Motor 5 H. P. electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South   | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract                     | Number Acres To Be Irrigated | Date of Reclamation |
|---|---------------------------------------|---------|--------------------------------------|------------------------------|---------------------|
| 15 S  | 4 W.                                  | 27      | NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 2.0                          | April 17, 1948      |
| 15 S  | 4 W.                                  | 27      | SE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 5.2                          | " "                 |
|   |                                       |         |                                      | 7.2                          |                     |
| Notes: Well No. 2 and No. 3 are used to irrigate the same area. |                                       |         |                                      |                              |                     |
|   |                                       |         |                                      |                              |                     |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S Range 4 W., W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Linn } ss.

George Strada Oregon being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*George Strada*  
(Signature of Registrant)

Subscribed and sworn to before me this 11<sup>th</sup> day of June, 1957

My commission expires Oct. 1, 1958

*Frank D. Smith*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13th day of June, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-196 C.

Witness my hand this: 24th day of July, 1957

*Lewis A. Stanley*  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)