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1955

STATE ENGINEER
SALEM, OREGON

REGISTRATION NO. GR-52
CERTIFICATE NO. GR-44

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

#1 - GR-51
#2 - GR-52

TO THE STATE ENGINEER OF OREGON:

I, Sam Kennel
of Rt. 1, Box 113, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 miles NE from Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 39° 30' E. 95 chains from the SW corner of the Lewis Cox D.L.C. 1/4, T. 10 S.
(Give distance and bearing to corner of section or other legal subdivision) R 2 W.W.M.
being within NW 1/4 of NW 1/4 of Sec. 32 Twp. 10 S. Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)

3. Construction Work was begun on April 11, 1955; was completed on April 18, 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 25, 1955
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from April 25, 1955 to Sept. 20, 1955
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 70 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 31 feet. Type drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 246 feet, mean sea level.
(As near as known)
Depth to water table 9 feet.

7. Capacity of Well: 150 g.p.m. with 9 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test April 18, 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Nicholas Klaus

Rt. 4, Box 345X, Albany, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkeley 2" centrifugal pump Capacity 150 g.p.m.
(Make, type and size)

(b) Motor 20 H.P. gas motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S.	2 W.	29	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	0.1	Prior to 1906 4/25/55
10 S.	2 W.	31	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	1.3	" "
10 S.	2 W.	31	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	8.0	" "
10 S.	2 W.	32	NW $\frac{1}{4}$ of NW $\frac{1}{4}$	15.0	" "
10 S.	2 W.	32	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	3.5	" "
				27.9	

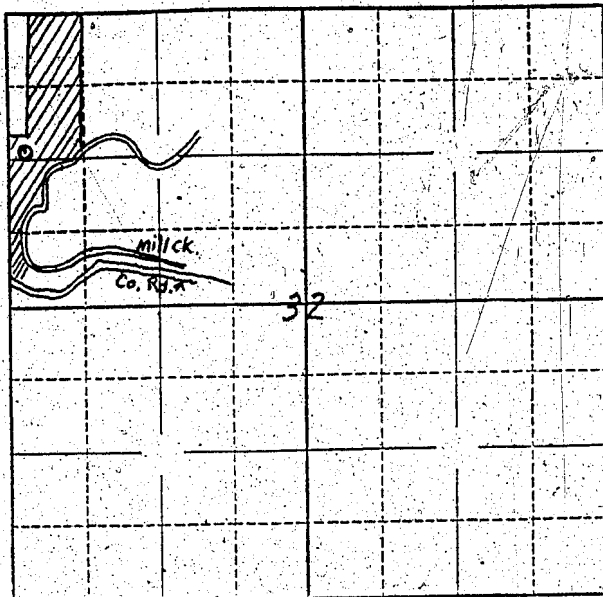
239-708

Beginning at the Southwest corner of the D.L.C. of Lewis Cox and wife same being Not. #1625 Cl. #44 in T. 10 S., R 2 W. of the Will. Mer. in Linn County, Oregon; and running thence S. 21°19' W. 9.69 chains to the center of a county road; thence S. 83°45' E. 12.11 chains; thence North to the center of the stream commonly known as Mill Creek; thence in an Northerly, Easterly & Westerly course in the center of said Creek following the meanders thereof to where the same intersects the Northern boundary line of the right-of-way line of the Corvallis & Eastern Railroad said point of intersection being also on the Southern boundary line of a tract of ~~land~~ land containing 23.10 acre conveyed by Ira Cox to Agnes Logan on 11-1-1890 as appears of record at Page 615 Vol. 38 of Deed Records; thence S. 61°30' W. 11.40 chains to a Southerly corner situated in the Southwest quarter of Section 29 in T. 10 S., R 2 W. of the Will. Mer. in Linn County, Oregon of said tract 23.10 acres above mentioned as conveyed to Agnes Logan; thence N. 30° W. 12.52 chains; thence S. 37°30' W. 4.00 chains, more or less to a point which is 6.48 chains East of the West boundary line of said Claim; thence S. 1° E. 27.75 chains to the North boundary line of a tract of land set off to Lewis Cox by decree of the Circuit Court of Linn County as appears of record in Circuit Court Journal 9 Page 345; thence S. 83°30' W. 6.48 chains to the West boundary line of said Claim; and thence S. 1° E. 9.56 chains, more or less to the place of beginning all in Linn County, Oregon.

The portion conveyed being that part of the above described tract of land which lies South of the line of the abandoned Mill City Branch of the Southern Pacific Railroad.

GR-44B

Township 10S Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Sam Kennel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Sam Kennel
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of November, 1954

My commission expires _____

R. M. Russell
By Ed. Magart, Deputy
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of December, 1955, at 11:00 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 44

Construction shall be completed by _____, 19____, and the water completely applied to beneficial use by _____, 19____

Witness my hand this 24th day of February, 1956

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR-44 C