

RECEIVED

JUN 17 1957  
STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR 520  
CR - 498  
CERTIFICATE NO.

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Alvin W. Ogden P.O. Box 570  
of John County of Mason

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water,

- 1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 2 1/2 Miles West of Liberty  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 900 feet South and 650 feet West from E 1/4 corner of Section 7  
(Give distance and bearing to corner of section or other legal subdivision)

being within N 1/4 of SE 1/4 of Sec. 7, Twp. 8, Rge. 3 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Sept 15, 1954; was completed on 1-7-55  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 2-55  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or Intermittently)

from Feb 2, 1955 to Oct 1956  
(Date) (Date)

4. Quantity of water claimed and used is 92 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION & DOMESTIC  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 388 feet. Type DRILLED  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 6.80 feet, mean sea level.  
(As near as known)

Depth to water table 16.7 feet.

7. Capacity of Well:	<u>.55</u>	<u>21.6</u>	-	<u>30 min.</u>
	<u>65</u>	<u>22.8</u>	-	<u>30 min</u>
	<u>75</u>	<u>27.3</u>	-	<u>30 min</u>
	<u>68</u>	<u>24.6</u>	-	<u>50 min. - Clear.</u>

Date of test 2-16-55

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

inch diameter *See Report* from *BY* to \_\_\_\_\_ feet

*6* inch diameter *Steel Casing* from *0* to *32* feet

inch diameter *HARRY H. ROBINSON* from \_\_\_\_\_ to \_\_\_\_\_ feet

inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

*NONE* *Rock (open hole)* from *32 5* to *289*

(Number per foot and size of perforations, or describe screen)

from \_\_\_\_\_ to \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Top Soil</i>	<i>0</i>	<i>9</i>
<i>Rock Broken</i>	<i>9</i>	<i>289</i>

If log of well is not available, give name and address of driller. Harry A. Robinson

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_ (Length, course, and cross sectional size)  
 Position of water-bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump Submersible Berkeley Capacity 3.2 g.p.m.  
(Make, type and size)  
 (b) Motor 9 hp  
(Type and horsepower)

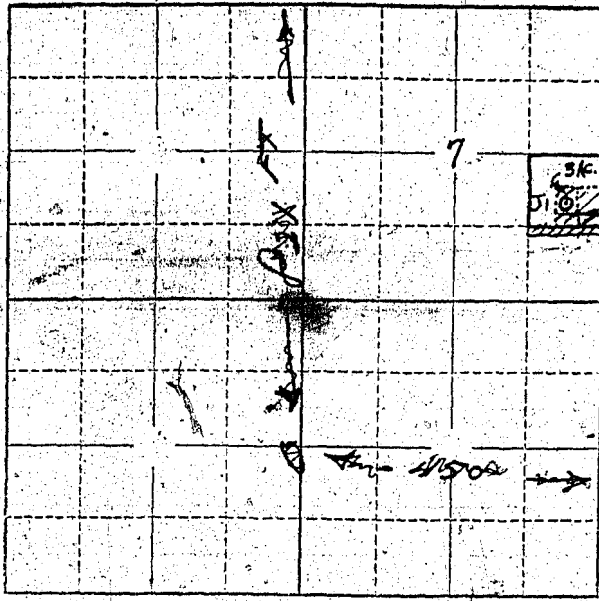
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>P5</u>	<u>3W</u>	<u>7</u>	<u>NE 1/4 of SE 1/4</u>	<u>3 ACRES</u>	<u>1955</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

S. 7,

Township 8 S Range 3 W, W.M. North



Locate well and acreage of irrigated land on plat. Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Sarah Agalzoff, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Sarah Agalzoff (Signature of Registrant)

Subscribed and sworn to before me this 17th day of June, 1957.

My commission expires June 12th 1967 Wm. S. Bartholomew (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of June, 1957, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-498 C.

Construction shall be completed by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X and the water completely applied to beneficial use by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X

Witness my hand this 21th day of July, 1957.

Lewis A. Stanley (State Engineer)

\$15.00

By (Deputy)