

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, JOHN N. Hooper
of Woodburn County of MARION

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: ONE MILE WEST OF WOODBURN
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 600 feet N + 900' W of SE cor. of SW 1/4
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of SW 1/4 of Sec. 12, Twp. 5, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) County of _____

3. Construction Work was begun on May 1950; was completed on May 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 30th May 1950
(Date)

since which time the water has been used During the Summer months
(Continuously or intermittently)

from 1950 to 1955
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 140 feet. Type DRILLED
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 180 feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: 550 g.p.m. with 86 feet drawdown. 2 Day test

_____ g.p.m. with _____ feet drawdown.

Date of test May 1950

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter from 0 to 140 feet
 inch diameter from to feet
 inch diameter from 0 to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Torch cut slits from 28 to 30
 (Number per foot and size of perforations, or describe screen)
 from 84 to 88
 from 109 to 111
 from 125 to 140

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay	28'	28'
Sand	2'	30'
Clay	54'	84'
Sand	4'	88'
Clay	21'	109'
Sand	2'	111'
Sand Stone	11'	122'
Rock	3'	125'
Sand + Gravel	15'	140'

Coleman - Rotary

11. **Infiltration Trench:** Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi Deepwell Turbine 10stage Capacity 300 g.p.m.
(Make, type and size)

(b) Motor 15 Hp. American
(Type and horsepower)

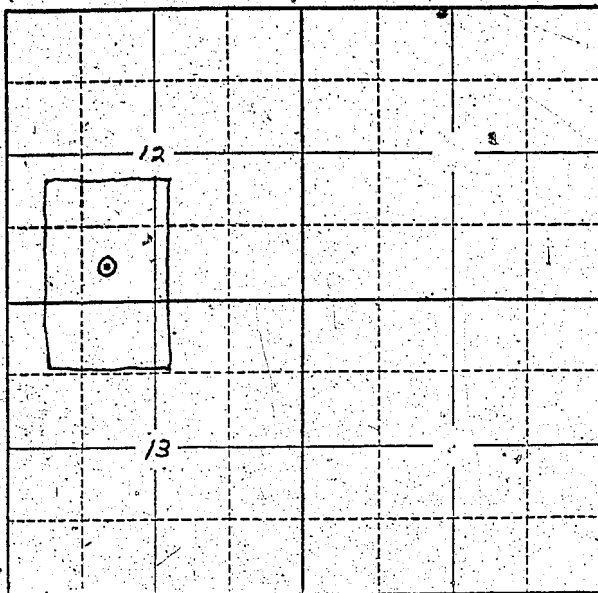
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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Township 5 S Range 2 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

SS.

I, John N. Hooper, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John N. Hooper
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of December, 1955

My commission expires Sept 27, 1958

Jeanie Baxter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of December, 1955, at 11:35 o'clock P. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 45

Construction shall be completed by 15 February, 1956, and the water 13 completely applied to beneficial use by October 1st, 1958.

Witness my hand this 24th day of February, 1956.

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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