

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Frank Honey
of 1355 Hammond Dr. County of Union
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Salmon Falls
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 450 feet east and 520 feet south from N 1/4 corner Section 11
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 11, Twp. 65, Rge. 30
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot FR. 3, Block 5 of Small Sub Div.
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on May 1954; was completed on same
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1954
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from June 1954 to July 1957
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type Drill
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 113 feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter *Casing* from 0 to 40 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Unperforated from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Sand & Gravel</i>		

If log of well is not available, give name and address of driller. *Jim Byers*

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump *Jet Pump* Capacity *35* ~~30~~ g.p.m.
(Make, type and size)
 (b) Motor *3HP*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

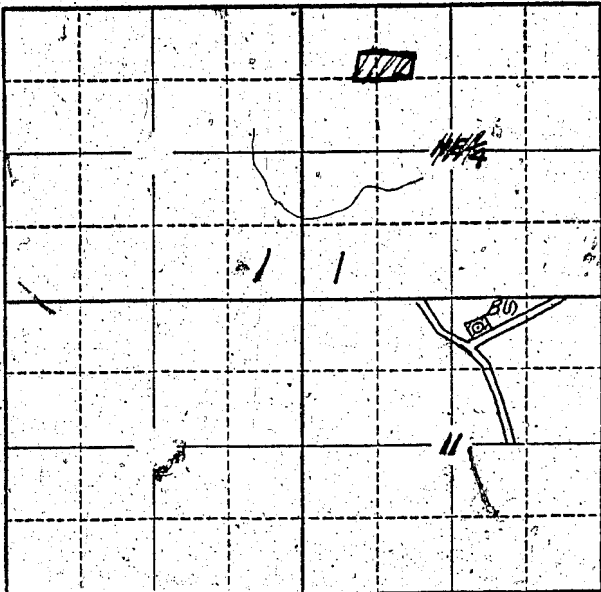
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T6S</i>	<i>3W</i>	<i>11</i>	<i>NW¹/₄ of NE¹/₄</i>	<i>3</i>	<i>June 1954</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Sec. 11

Township 65 Range 3 N, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Frank Toney, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank Toney & R.
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of July, 1957

My commission expires June 12th, 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of July, 1957, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-510 C.

Witness my hand this 24th day of July, 1957.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 510 C